

CURRICULUM VITAE

Timothy Williamson

(as of 15 January 2024)

Positions: Senior Research and Teaching Fellow and Wykeham Professor of Logic Emeritus, Faculty of Philosophy, University of Oxford
Fellow of New College Oxford
A. Whitney Griswold Visiting Professor, Yale University
Visiting Professor, Università della Svizzera italiana

Born: Uppsala, Sweden, 6 August 1955

Nationality: British

Address: New College, Oxford OX1 3BN, U.K.
E-mail: timothyDOTwilliamsonATphilosophyDOToxDOTacDOTuk

Positions held

1980-88 Lecturer in Philosophy, Trinity College, Dublin.

1988-94 Fellow and Praelector in Philosophy, University College, Oxford;
C.U.F. Lecturer in Philosophy, University of Oxford.

1995-2000 Professor of Logic and Metaphysics, University of Edinburgh.

2000-2023 Wykeham Professor of Logic, University of Oxford.

2000-2018-19 Fellow of New College, Oxford
Sub-Warden, New College, Oxford

1990, 1995 Visiting Fellow, Department of Philosophy, Research School of Social Sciences, A.N.U.

1994 Visiting Professor, Department of Linguistics and Philosophy, M.I.T.

1995 Visiting Erskine Fellow, Department of Philosophy and Religious Studies, University of Canterbury.

1998-99 Visiting Professor, Department of Philosophy, Princeton University.

2004 Visiting scholar, Centre for Advanced Study at the Norwegian Academy of Science and Letters.

2013-15 Nelson Visitor, Department of Philosophy, University of Michigan, Ann Arbor.

- 2016-17 Visiting professor, Yale University.
 2018- A. Whitney Griswold Visiting Professor, Yale University
- 2022- Visiting Professor, Università della Svizzera italiana
- 2023- Senior Research and Teaching Fellow in Philosophy, University of Oxford

Distinctions

- Fellow of the British Academy (elected 1997)
 Fellow of the Royal Society of Edinburgh (elected 1997)
 Foreign member of the Norwegian Academy of Science and Letters (elected 2004)
 International honorary member of the American Academy of Arts and Sciences (elected 2007)
 Member of the Academia Europaea (elected 2013)
 Honorary Member of the Royal Irish Academy (elected 2014)
 Member of the Institut International de Philosophie (elected 2017)
 Honorary Fellow of Balliol College Oxford (elected 2014)
 Doctor Honoris Causa, University of Bucharest (2015)
 Honorary Doctorate, University of Belgrade (2018)
 Fellow of the Royal Society for the Encouragement of Arts, Manufactures and Commerce (2011)
 Awardee of the 2024 Lauener Prize for an Outstanding Oeuvre in Analytical Philosophy

Named lectures:

- Henriette Hertz Lecture, British Academy, 1996
 Weatherhead Lecture in Philosophy of Language, Tulane University, 1998
 Jacobsen Lecture, University of London, 2001
 Skolem Lecture, University of Oslo, 2004
 Blackwell Brown Lectures, Brown University, 2005
 Jack Smart Lecture, Australian National University, 2005
 Anders Wedberg Lectures, University of Stockholm, 2006
 Gaos Lectures, Instituto de Investigaciones Filosóficas, Mexico City, 2006
 Carl G. Hempel Lectures, Princeton University, 2006
 Amherst Lecture in Philosophy, Amherst College, 2009
 Zeno Lecture, University of Utrecht, 2009
 Mesthene Lecture, Rutgers State University of New Jersey, 2010
 Ortlieb Lecture, Claremont Colleges, 2012
 Petrus Hispanus Lectures, University of Lisbon, 2012
 George Myro Memorial Lecture, Berkeley, 2012
 Hägerstrom Lectures, Uppsala University, 2013
 Kim Young-Jung Lectures, Seoul National University, 2013
 Nanqiang Lecture, Xiamen University, 2014
 Annual Lecture in Memory of Ruth Manor, Tel-Aviv University, 2015
 Bergmann Lecture, University of Iowa, 2015.
 Beth Lecture, Amsterdam, 2015.
 The Logic Lecture, University of Connecticut, 2016.
 Saul Kripke Lecture, City University of New York, 2016.

Royal Institute of Philosophy Annual Lecture, 2016.
 Wade Memorial Lecture, St Louis University, 2016.
 Sainsbury Lecture, King's College London, 2016.
 Whitehead Lectures, Harvard University, 2017.
 Casalegno Lectures, University of Milan, 2018.
 Gottlob Frege Lectures, University of Tartu, 2018.
 Sanders Lecture, APA Central Division, Denver, 2019.
 Dianoia Seminar in Logic and Language, Australian Catholic University (remote), 2021.
 LLC Lecture, Centre for Logic, Language, and Computation, University of Turin (remote), 2021.
 Rutgers Lectures in Philosophy, Rutgers, 2022.
 Lillehammer Lecture in Philosophy, Inland Norway University of Applied Sciences, 2023
 Nelson Distinguished Professor, University of Michigan, Ann Arbor, 2003
 Townsend Visitor, University of California, Berkeley, 2006
 José Gaos Chair, UNAM, Mexico, 2006
 Tang Chun-I Visiting Professor, Chinese University of Hong Kong, 2007
 Nelson Visiting Professor, University of Michigan, Ann Arbor, 2013-15
 Visiting Professor, Yale University, 2016-.
 A. Whitney Griswold Visiting Professor, Yale University, 2018-
 Visiting Professor, Università della Svizzera italiana, 2023-

 President of the Aristotelian Society 2004-5
 President of the Mind Association 2006-7; Vice-President 2005-6
 Vice-President of the British Logic Colloquium 2008-13
 Senior Adviser to the Chinese Society for Epistemology 2014-18

Research Awards

AHRC Research Leave Award 2009
 Leverhulme Trust Major Research Fellowship 2009-12
 Máxima Distinción Académi a la Trayectoria Investigativa, Instituto de Investigaciones del Pensamiento Peruano y Latinoamericano, Universidad Nacional Mayor de San Marcos, Lima, 2009

Editorial boards

Analysis (Analysis Trust)
Aporía: Revista Internacional de Investigaciones Filosóficas (Scientific Committee)
Cambridge Dictionary of Philosophy (revised edition, Board of Editorial Advisors)
Crítica: Revista Hispanoamericana de Filosofía (Editorial Board)
Dialectica (Consulting Board)
Disputatio: International Journal of Philosophy (Advisory Board)
Episteme: A Journal of Individual and Social Epistemology (Advisory Board)
European Journal of Analytic Philosophy (Advisory Board)
Filozofia Nauki/The Philosophy of Science
International Journal of Philosophical Studies (Editorial Board)
Journal of Xiamen University (Editorial Advisor)
Logic, Epistemology, and the Unity of Science (Springer book series, Editorial Board)
Notre Dame Journal of Formal Logic (Editorial Board)
Organon F: International Journal of Analytic Philosophy (Advisory Board)
Oxford Studies in Epistemology (Editorial Advisory Board)
Oxford Studies in Metaphysics (Editorial Advisory Board)
Philosophical Studies (Board of Consulting Editors)

Philosophy and Phenomenological Research (Editorial Board)
Polish Journal of Philosophy (Advisory Board)
Saudi Journal of Philosophical Studies (Advisory Board)
Social Sciences in China, English edition (Editorial Board)
Stanford Encyclopedia of Philosophy (Subject Editor in Philosophy of Language) to 2013
Theoria: A Swedish Journal of Philosophy (Consulting Editor)
Thought (Editorial Panel)

Education

Degrees: B.A. (Oxon.) 1976;
 M.A. (Oxon.) 1981;
 M.A. (Dubl.) *ad eundem gradum* 1986;
 D.Phil. (Oxon.) 1981.

1972-73 Computer programmer, Atomic Energy Research Establishment, Harwell.

1973-76 Read Mathematics and Philosophy, Balliol College, Oxford.

1974 Mathematics and Philosophy Honour Moderations, Class I.

1976 Mathematics and Philosophy Final Honours, Class I with Henry Wilde Prize.

1976-80 Senior Scholar, Christ Church, Oxford; research for D.Phil. thesis ‘The Concept of Approximation to the Truth’.

Successful doctoral theses partly or wholly supervised by Timothy Williamson

- Maria Baghramian, *Logic, Language and Relativism* (University of Dublin, 1990)
- João Branquinho, *Direct Reference, Cognitive Significance and Fregean Sense* (University of Oxford, 1991)
- Guillermo Hurtado, *Predication, Quantification and Meaning: A Study of Russell's Philosophical Logic* (University of Oxford, 1995)
- Richard Gray, *Synaesthesia: An Essay in Philosophical Psychology* (University of Edinburgh, 2000)
- Benedict Young, *Naturalising the A Priori: Reliabilism and Experience-Independent Knowledge* (University of Edinburgh, 2000)
- Marina Rakova, *Metaphor, Theories of Concepts and Biological Reductionism* (University of Edinburgh, 2001)
- Thomas Sattig, *Predication, Ontology, and Time* (University of Oxford, 2001) [awarded Wolfgang Stegmüller Prize]
- David Eford, *Unfenced Existence: The Logic and Metaphysics of Necessary Beings* (University of Oxford, 2002)
- Kostja New, *Meaning and the Justification of Deduction* (University of Oxford, 2003)
- Nicholas Silins, *Reasons and Armchair Knowledge* (University of Oxford, 2004)
- Bruno Whittle, *Paradox and Hierarchy* (University of Oxford, 2004)
- Richard Dietz, *Being Borderline: Topics in the Semantics and Epistemology of Vague Languages* (University of Oxford, 2005)
- Corine Besson, *Language and Existence: On a New Application of Free Logic* (University of Oxford, 2006)
- Anders Nes, *Content in Thought and Perception* (University of Oxford, 2006)
- Richard Price, *The Ways Things Look* (University of Oxford, 2006)
- Michael Blome-Tillmann, *Scepticism and Contextualism* (University of Oxford, 2007)
- Wylie Breckenridge, *The Meaning of 'Look'* (University of Oxford, 2007)
- Owen Greenhall, *The Semantics/Pragmatics Distinction: A Defence of Grice* (University of Oxford, 2007)
- Thomas Kroedel, *A Priori Knowledge of Modal Truths* (University of Oxford, 2007)
- Ofra Magidor, *Category Mistakes* (University of Oxford, 2007)
- Sebastian Sequoiah-Grayson, *Information and Logical Equivalence* (University of Oxford, 2008)
- Maria Lasonen-Aarnio, *Indefeasible Knowledge* (University of Oxford, 2009)
- Amber Riaz, *How Do We Know Particular Moral Truths?* (University of Oxford, 2010)
- David Tester, *Some Methodological Implications of Cognitive Psychology for Ethics* (University of Oxford, 2010)
- Barbara Vetter, *Potentiality and Possibility* (University of Oxford, 2010) [awarded Wolfgang Stegmüller Prize]
- Jane Friedman, *The Doxastic Attitudes and Evidential Norms* (University of Oxford, 2011)
- Daniel Morgan, *First Person Thinking* (University of Oxford, 2011)
- Katrina Przyjemska, *A Presuppositional Semantics for Referential and Anaphoric Pronouns* (University of Oxford, 2012)
- Andrew Bacon, *Indeterminacy: An Investigation into the Soritical and Semantical Paradoxes* (University of Oxford, 2012)
- Will Davies, *Essays on the Perception, Representation, and Categorisation of Colour* (University of Oxford, 2012)
- Carlotta Pavese, *The Unity and Structure of Knowledge* (Rutgers University, 2013; external member of committee)
- Andrew McCarthy, *Existence and Modality* (University of Oxford, 2013)

- Amia Srinivasan, *The Fragile Estate: Essays on luminosity, normativity and metaphilosophy* (University of Oxford, 2014)
- Gail Leckie, *The Meaning of Logical Constants: An Inferentialist Approach* (University of Oxford, 2014)
- Harvey Lederman, *Uncommon Knowledge* (University of Oxford, 2014)
- Peter Fritz, *Intensional Type Theory for Higher Order Contingentism* (University of Oxford, 2015)
- Michael Price, *The Unnameable: Limits of Language in Early Analytical Philosophy* (University of Oxford, 2016)
- Jeremy Goodman, *The Case for Necessitism* (University of Oxford, 2016)
- Lorenzo Rossi, *Truth, Paradoxes and Partiality: A Study on Semantic Theories of Truth* (University of Oxford, 2016)
- Natalia Waights Hickman, *Practical Knowledge and Linguistic Competence* (University of Oxford, 2016)
- Andy Demfree Yu, *Fragmented Truth* (University of Oxford, 2016)
- Simona Aimar, *Modality and Efficient Causation in Aristotle* (University of Oxford, 2017)
- Beau Madison Mount, *The Kinds of Mathematical Object* (University of Oxford, 2018)
- Sara Aronowitz, *Rational Structures in Learning and Memory* (University of Michigan, 2018)
- Johanna Schnurr, *The Unruly Mind: Against Doxastic Normativism* (University of Oxford, 2018)
- Sebastian Grève, *Skill and Scepticism: An Enquiry Concerning the Nature and Epistemic Value of Intuitive Judgment* (University of Oxford, 2018)
- James Kirkpatrick, *Essays on Genericity* (University of Oxford, 2019)
- Juan Piñeros Glasscock, *Action, Knowledge, and Authority: Variations on a Reidian Theme* (Yale University, 2019).
- Alexander Roberts, *Investigating Necessity: Essays on the Role and Status of Metaphysical Modality* (University of Oxford, 2020)
- Annina Loets, *Identity and Identities: The Metaphysics and Semantics of 'Qua'* (University of Oxford, 2020) [awarded Wolfgang Stegmüller Prize]
- Andrew Currie, *Obligation and Modality* (University of Oxford, 2020)
- Benjamin Brast-McKie, *Towards a Logic of Essence and Ground* (University of Oxford, 2020)
- Farbod Akhlaghi-Ghaffarokh, *Anything but Quiet: Essays on the Metaphysics of Normativity* (University of Oxford, 2022)
- Alasdair Craig, *Knowledge and Perceptual Consciousness* (University of Oxford, 2022)
- Marco Grossi, *Logical Validity* (University of Oxford, 2022)
- Emmanuel Ordóñez Angulo, *Knowledge from Experience: Essays* (University of Oxford, 2022)
- James Milford, *An Examination of Certain Counterpart Accounts* (University of Oxford, 2022)
- Matthew Hewson, *Issues in Accuracy Epistemology* (University of Oxford, 2022)
- Milena Bartholain, *Externalist Internalism — Essays on Hybrid Theories in the Philosophy of Mind and Epistemology* (University of Oxford, 2023)
- Michael Bevan, *Logic and Modality* (University of Oxford, 2023)

Host universities, learned societies, festivals etc. of invited talks by Timothy Williamson
(listed by country of talk)

| | |
|-----------|--|
| Argentina | University of Buenos Aires Society of Analytical Philosophy of Argentina |
| Australia | Australian Catholic University (remote) Australian National University La Trobe University Melbourne University Monash University University of New England, Armidale University of Queensland, Brisbane Wollongong University |
| Austria | Austrian Ludwig Wittgenstein Society University of Innsbruck University of Salzburg University of Vienna |
| Belgium | University of Antwerp (remote) University of Leuven University of Liège Belgian Society for Logic and Philosophy of Science |
| Brazil | State University of Campinas Pontifícia Universidade Católica do Rio de Janeiro Latin American Association for Analytic Philosophy and Brazilian Society for Analytic Philosophy (Fortaleza) |
| Bulgaria | Institute for Philosophical Research, Bulgarian Academy of Sciences |
| Canada | University of Calgary McGill University Montreal (conference) Queen's University, Kingston University of Toronto University of Waterloo |
| Chile | Pontifical Catholic University of Chile, Santiago |
| China | Beijing Normal University Capital Normal University, Beijing Chinese University of Hong Kong East China Normal University, Shanghai Institute of Philosophy, Social Science Academy of China, Beijing Peking University, Beijing Renmin University of China, Beijing Shanxi University, Taiyuan |

| | |
|----------------|--|
| | <p>Sichuan University, Chengdu [remote] South China Normal University, Guangzhou South-West University, Chongqing Sun Yat Sen University, Guangzhou Wuhan University [remote] Xiamen University Zhejiang University, Hangzhou</p> |
| Costa Rica | University of Costa Rica. |
| Croatia | <p>Institute of Philosophy, Zagreb University of Rijeka University of Split Inter-University Centre, Dubrovnik</p> |
| Czech Republic | <p>Institute of Philosophy, Academy of Sciences of the Czech Republic, Prague Palacky University, Olomouc</p> |
| Denmark | <p>Aarhus University Copenhagen (conference)</p> |
| Estonia | University of Tartu |
| Finland | University of Helsinki |
| France | <p>University of Amiens Institute of History and Philosophy of Science and Technology, Paris Jean Nicod Institute, Paris University of Paris IV – Sorbonne Collège de France</p> |
| Germany | <p>University of Augsburg Humboldt University, Berlin Free University of Berlin University of Bielefeld University of Bonn University of Bochum University of Cologne University of Duisburg-Essen University of Düsseldorf EBS University of Business and Law, Oestrich-Winkel University of Erfurt University of Göttingen University of Hamburg University of Heidelberg University of Konstanz Ludwig Maximilian University, Munich Stuttgart (Hegel congress) University of Tübingen</p> |

| | |
|-------------|---|
| | Society for Analytic Philosophy (GAP) |
| Greece | University of Athens Delphi (Panhellenic Logic Symposium) |
| Hungary | Central European University, Budapest |
| Iran | Iranian Institute of Philosophy, Tehran Institute for Research in Fundamental Sciences, Tehran |
| Ireland | Irish Philosophical Club Irish Philosophical Society Trinity College Dublin University College Dublin |
| Israel | Hebrew University of Jerusalem Tel Aviv University |
| Italy | University of Basilicata University of Bergamo Bocconi University, Milan University of Bologna University of Eastern Piedmont, Vercelli University of Florence University of Milan University of Modena and Reggio Emilia NYU in Florence (Villa La Pietra) University of Padua University of Parma [virtual] University of Pavia San Raffaele University, Milan Sapienza University, Rome University of Siena University of Turin University of Urbino Italian Society of Analytic Philosophy (SIFA) Rome Science Festival |
| Japan | University of Tokyo |
| Lithuania | University of Vilnius (in 2024) |
| Luxembourg | University of Luxembourg |
| Mexico | Institute of Philosophical Research, Autonomous National University of Mexico (UNAM), Mexico City Ibero-American Philosophical Society (SOFIA) |
| Netherlands | Free University of Amsterdam University of Amsterdam University of Groningen |

| | |
|--------------|--|
| | University of Utrecht Dutch-Flemish Society for Analytic Philosophy |
| New Zealand | University of Canterbury, Christchurch University of Otago, Dunedin Waikato University |
| Norway | Centre for Advanced Studies, Norwegian Academy of Science and Letters, Oslo University of Bergen Inland Norway University of Applied Sciences University of Oslo |
| Pakistan | Lahore University of Management Science [remote] |
| Palestine | Al-Quds University |
| Peru | National University of San Marcos, Lima |
| Poland | University of Kraków [remote] University of Szczecin John Paul II Catholic University of Lublin University of Warsaw |
| Portugal | Classical University, Lisbon University of Porto Portuguese Philosophical Society European Society for Philosophy and Psychology |
| Romania | Babeş-Bolyai University, Cluj University of Bucharest National Concert Hall, Bucharest (public conversation) |
| Russia | Moscow State University St Petersburg State University Ural Federal University |
| Serbia | University of Belgrade Serbian Academy of Sciences Serbian Philosophical Society |
| Slovakia | University of Trnava |
| Slovenia | University of Ljubljana University of Maribor Austrian-Slovene Philosophical Association |
| South Africa | Skukuza (<i>Episteme</i> conference) |
| South Korea | Seoul National University |

| | |
|----------------|---|
| Spain | University of Barcelona University of the Basque Country Complutense University of Madrid University of Navarre University of Santiago de Compostela University of Seville University of Donostia – San Sebastian Spanish Society for Analytic Philosophy (SEFA), Valencia |
| Sweden | University of Gothenburg University of Lund University of Stockholm University of Uppsala European Society for Analytic Philosophy Division of Logic, Methodology and Philosophy of Science, International Council for Science (ICSU) |
| Switzerland | University of Bern University of Fribourg University of Geneva University of Lugano University of Zurich |
| Taiwan | Academia Sinica, Taipei National Taiwan University |
| Turkey | Bilkent University, Ankara Boğazici University, Istanbul |
| United Kingdom | University of Aberdeen Birkbeck College London University of Birmingham University of Bradford University of Bristol University of Cambridge University of Dundee Durham University University of East Anglia University of Edinburgh Institute of Education, UCL University of Glasgow Heriot-Watt University University of Hertfordshire Keele University University of Kent King's College London University of Leeds University of Liverpool London School of Economics School of Advanced Study London University of Manchester |

University of Nottingham
 University of Oxford
 Oxford Brookes University
 Queen's University Belfast
 University of Reading
 Royal Institute of Philosophy, London
 University of St Andrews
 University of Sheffield
 Joint Services Command and Staff College, Shrivenham
 University of Southampton
 University of Stirling
 University of Sussex
 University College London
 University of Warwick
 University of York
 Aristotelian Society and Mind Association
 Association of Symbolic Logic
 British Academy
 British Logic Colloquium
 British Society for the Philosophy of Science
 British Undergraduate Philosophy Society
 Scottish Philosophical Club
 HowTheLightGetsIn Festival
 Oxford Literary Festival

United States
of America

Amherst College
 University of Arizona
 Brandeis University
 Brown University
 University of California, Berkeley
 University of California, Irvine
 University of California, Los Angeles
 University of California, Riverside
 University of California, Santa Barbara
 Carnegie-Mellon University
 Graduate School, City University of New York
 Claremont Colleges
 University of Colorado, Boulder
 Columbia University
 University of Connecticut
 Cornell University
 University of Delaware
 Georgetown University
 Georgia State University (remote)
 Harvard University
 University of Houston
 Indiana University
 University of Iowa
 Johns Hopkins University (in 2024)
 University of Maryland
 Massachusetts Institute of Technology

Memphis State University
University of Miami
University of Michigan, Ann Arbor
Michigan State University
University of Minnesota
University of Missouri
University of Nebraska, Lincoln
University of New Mexico
New York University
University of North Carolina at Chapel Hill
University of Notre Dame
Oberlin College
Ohio University
Ohio State University
University of Pittsburgh
Princeton University
Rice University
University of Rochester
Rutgers, the State University of New Jersey
University of St Louis
University of Southern California
Stanford University
Syracuse University
Texas A & M University
University of Texas at Austin
Texas Tech University
Tufts University
Tulane University
University of Virginia
Western Michigan University
Williams College
University of Wisconsin, Madison
Yale University
American Philosophical Association, Central Division
American Philosophical Association, Eastern Division
American Philosophical Association, Pacific Division
New Jersey Regional Philosophical Association

Timothy Williamson: Publications in reverse chronological order
[as of 15 January 2024]

In preparation

- [a] *Timothy Williamson Discusses his Philosophy*, Chinese translation of lectures and discussion with commentators given at Wuhan University in 2021, to be published in China by Huazhong University of Science and Technology Press.
- [b] Volume of collected essays on the philosophy of logic.
- [c] Article with Paolo Crivelli on Stoic logic.
- [d] Review of Gillian Russell, *Barriers to Entailment: Hume's Law and Other Limits on Entailment*, for *The Journal of Philosophy*.
- [e] Interview with Qiqi Wang and Weiping Zheng for Chinese journal.
- [f] Interview with Baran Kaplan for book of interviews of philosophers by the latter.

To appear

- [a] 'Where did it come from? Where will it go?', in Arturs Logins and Jacques Vollet (eds.) *Putting Knowledge to Work: New Directions for Knowledge-First Epistemology*. Oxford: Oxford University Press.
- [b] 'Collective imagining', in Ingrid Vendrell Ferran and Christiana Werner (eds.), *Imagination and Experience: Philosophical Explorations*. London: Routledge.
- [c] 'Is logic the study of validity?' in Elke Brendel, Massimiliano Carrara, Filippo Ferrari, Ole Hjortland, Gil Sagi, Gila Sher, and Florian Steinberger (eds.), *The Oxford Handbook of the Philosophy of Logic*. Oxford: Oxford University Press.
- [d] 'Accepting a logic, accepting a theory', in Romina Padró and Yale Weiss (eds.), *Saul Kripke on Modal Logic*. New York: Springer.
Chinese translation to appear in *Frontier of Social Science* (2024).
- [e] 'Can non-classical logic treat mathematics as exceptional?', in Adam Rieger and Stephan Leuenberger (eds.), *Celebrating Alan Weir's Contribution to Philosophy* (Synthese Library). Cham: Springer.
- [f] 'Hyperintensionalist metaphysics as a case study in overfitting', in Aaron Segal and Nick Stang (eds.), *Systematic Metaphysics: Historical and Contemporary Perspectives*. Oxford: Oxford University Press.
- [g] 'Knowledge-first epistemology', in Kurt Sylvan (ed.), *Blackwell Companion to Epistemology*. 3rd edition. Oxford: Blackwell.

- [h] Review essay on Philip Kitcher, *What's the Use of Philosophy?*, for book symposium in *Philosophia*.
- [i] 'Epistemological ambivalence', in Nicholas Hughes (ed.), *Epistemic Dilemmas*, Oxford: Oxford University Press.
- [j] 'Knowledge, credence, and strength of belief', in A.K. Flowerree and Baron Reed (eds.), *Expansive Epistemology: Norms, Action, and the Social World*, London: Routledge.
- [k] 'Disagreement in metaphysics', in Maria Baghramian, J. Adam Carter and Richard Rowland (eds.), *Routledge Handbook of the Philosophy of Disagreement*, London: Routledge.
- [l] 'Justifications, excuses, and skeptical scenarios', in J. Dutant and F. Dorsch (eds.), *The New Evil Demon*, Oxford University Press.
Chinese translation forthcoming in *Journal of Hubei University (Philosophy and Social Sciences)*, forthcoming.
- [m] 'More Oxonian scepticism about the a priori', in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [n] 'Reply to Casullo's defence of the significance of the a priori – a posteriori distinction', in Dylan Dodd and Elia Zardini (eds.), *The A Priori: Its Significance, Grounds, and Extent*, Oxford University Press.
- [o] 'Clarification by theory construction', in Karen Koch, Dina Emundts, and Dirk Quadflieg (eds.), *Proceedings of the 2023 Hegel Congress*, Stuttgart. Frankfurt: Klostermann.
- [p] 'Illusions of hyperintensionality in metaphysics', in Constantin Brîncius (ed.), *From an Analytical Point of View: Logic, Language, and Mind. Essays in Honor of Mircea Dumitru* (Synthese Library). Cham: Springer.
- [q] 'Remarks on some varieties of naturalism', in Ali Hossein Khani (ed.), *Naturalism and its Challenges* (Routledge Studies in Contemporary Philosophy). London: Routledge.
- [r] 'Puzzles about belief and heuristics for belief ascription', in Adriana Silva Graça, Pedro Galvão, and Ricardo Santos (eds.), *festschrift* for João Branquinho.
- [s] 'Chakrabarti and Nyāya on Knowability' for Amy Donahue, Matt Mackenzie, and Anand Vaidya, *festschrift* for Arindam Chakrabarti.
- [t] 'Introduction' to Khaled Qutb, *Summary of The Philosophy of Philosophy* (in Arabic), Cairo: Academic Bookshop.

2024

- [a] *Overfitting and Heuristics in Philosophy*. New York: Oxford University Press.

Forthcoming.

- [b] *Good as Usual: Anti-Exceptionalist Essays on Norms, Values, and Action*. Oxford: Oxford University Press. Forthcoming.
- [c] ‘Is the *a priori* / *a posteriori* distinction superficial?’ and ‘Response to Boghossian’ in Blake Roeber, Matthias Steup, Ernest Sosa, and John Turri (eds.), *Contemporary Debates in Epistemology*, 3rd ed. Oxford: Wiley Blackwell. Forthcoming.
- [d] ‘Reflecting on one’s own philosophical practice’, to appear in *History of Philosophy and Logical Analysis (Philosophiegeschichte und Logische Analyse)* 27.1 (2024), special issue on ‘Metaphilosophy in History’. Forthcoming.
- [e] ‘E = K, but what about R?’, in Maria Lasonen-Aarnio and Clayton Littlejohn (eds.), *Routledge Handbook of the Philosophy of Evidence*, London: Routledge.
- [f] ‘Menzel on pure logic and higher-order metaphysics’ in Peter Fritz and Nicholas Jones (eds.), *Higher-Order Metaphysics*. Oxford: Oxford University Press, 460-471.
- [g] ‘Pickel against higher-order primitivism’ in Peter Fritz and Nicholas Jones (eds.), *Higher-Order Metaphysics*. Oxford: Oxford University Press, 504-513.

2023

- [a] *Philosophical Methods: Lectures by Timothy Williamson at Peking University*, Chinese translation by Zhaoqing Xu, Jingxian Liu, Hongguang Wang, Zhen Zhao, and Shanshan Peng of lectures and discussion with commentators, edited by Zhaoqing Xu. Beijing: Renmin University Press. 405 pp.
- [b] ‘Moral anti-exceptionalism’, in Paul Bloomfield and David Copp (eds.), *The Oxford Handbook of Moral Realism*. Oxford: Oxford University Press, 554-576.
- [c] ‘Boghossian, Müller-Lyer, the parrot, and the Nazi’, in Luis Oliveira (ed.), *Externalism about Knowledge*. Oxford: Oxford University Press, 377-396.
- [d] ‘Vaidya on Nyāya and knowledge-first epistemology’, *Oxford Studies in Epistemology*, 7: 365-375.
- [e] ‘Modal epistemology and the logic of counterfactuals’, in Matthew Jope and Duncan Pritchard (eds.), *New Perspectives on Epistemic Closure* (Routledge Studies in Epistemology). London: Routledge, 58-76.
Chinese translation to appear in the *Journal of Hubei University* (2024).
- [f] ‘Heuristics as a source of cognitive vulnerability in philosophy’, in Óscar González-Castán (ed.) *Cognitive Vulnerability* (Berlin Studies in Knowledge Research). Berlin: de Gruyter: 87-105.
- [g] ‘Horvath on Gettier’s thought experiments’, in Anand Vaidya and Duško Prelević (eds.), *Epistemology of Modality and Philosophical Methodology* (Routledge Studies in Epistemology). London: Routledge, 327-337.

- [h] ‘Knowledge-first inferential evidence: a response to Dunn’, *The Monist*, 106, 4 (2023): 441-445.
- [i] ‘Higher-order metaphysics and small differences’, review essay on Cian Dorr and John Hawthorne with Juhani Yli-Vakkuri, *The Bounds of Possibility: Puzzles of Modal Variation*, *Analysis Reviews*, 83, 1 (2023): 213-224.
- [j] (with Michael Lewin) ‘Kant and analysis’, *Kantian Journal*, 42, 3 (2023): 49-73.
- [k] ‘Heuristics and paradoxes’, *Revue Roumaine de Philosophie*, 67, 2 (2023)
http://institutuldefilosofie.ro/e107_files/downloads/Revue%20roumaine%20de%20philosophie/Tome%2067,%20Nr.%202%EF%BB%BF,%202023/TIMOTHY%20WILLIAMSON,%20Heuristics%20and%20Paradoxes.pdf
- [l] ‘On necessary individuals and ways (sic!) for them to be: celebrating 10-year anniversary of *Modal Logic as Metaphysics*’, (interview with Pranciškus Gricius), *Problemos* (Vilnius), 103 (2023): 174-186.
- [m] ‘The patterns of reality’, *aeon*
<https://aeon.co/essays/more-than-argument-logic-is-the-very-structure-of-reality>.

2022

- [a] ‘Acting on knowledge-how’, *Synthese*, 200, 479 (2022).
- [b] ‘Theorizing about evidence’, *Philosophical Studies*, 179, 8 (2022): 2697-2705.
- [c] ‘Metametaphysics and semantics’, *Metaphilosophy*, 53, 2-3 (2022): 162-175.
- [d] ‘Unexceptional moral knowledge’, *Journal of Chinese Philosophy*, 49: 405-415.
- [e] Review of *Vagueness: A Global Approach*, by Kit Fine, *Mind*, 131, 522 (2022): 675-683.
- [f] ‘Idealized rationality in models of knowledge and probability’, in Boran Berčić, Aleksandra Golubović, and Majda Trobok (eds.), *Human Rationality: Festschrift for Nenad Smokrović*, 273-290. Rijeka: Faculty of Humanities and Social Sciences, University of Rijeka.
- [g] ‘Eksperymenty myślowe to kontrprzykłady’ [interview on thought experiments], *Filozofuj!*, 3, 45 (2022): 26-28.

2021

- [a] *The Philosophy of Philosophy*, 2nd ed. (enlarged). Pp. xxxviii + 642. Oxford: Wiley Blackwell.

- [b] ‘Epistemological consequences of Frege puzzles’, *Philosophical Topics*, 49 (2021): 287-319.
- [c] ‘The KK principle and rotational symmetry’, *Analytic Philosophy*, 62, 2 (2021): 107-124.
- [d] (with Miroslava Trajkovski) ‘Abduction, perception, emotion, feeling: body maps and pattern recognition’, *Philosophical Perspectives*, 35, 1 (21): 404-418.
- [e] ‘Edgington on possible knowledge of unknown truth’, in Lee Walters and John Hawthorne (eds.), *Conditionals, Probability, and Paradox: Themes from the Philosophy of Dorothy Edgington*, 195-211. Oxford: Oxford University Press.
- [f] ‘Degrees of freedom: Is good philosophy bad science?’ (*Disputatio*’s 25th Anniversary Lecture), *Disputatio*, 13, 61: 73-94 (2021).
<https://sciendo.com/article/10.2478/disp-2021-0005>
- [g] ‘The counterfactual-based approach to modal epistemology’, in Otávio Bueno and Scott Shalkowski (eds.), *Routledge Handbook of Modality*, 188-197. London: Routledge.
- [h] ‘Edo Pivčević and metaphysical realism’, in Stipe Kutleša (ed.), *Domovina, Zavičaj, Svijet: Zbornik radova povodom 90 godina života Ede Pivčevića*, 11-17. Zagreb: Institut za filozofiju.
- [i] ‘Armchair philosophy’, in Benedikt Paul Göcke and Ralph Weir (eds.), *From Existentialism to Metaphysics: The Philosophy of Stephen Priest*, 37-44. Berlin: Peter Lang.
- [j] ‘In defence of realism’, *IAI News*, 94 (29 January 2021),
https://iai.tv/articles/in-defence-of-realism-aid-1747?_aid=2020
- [k] ‘Politics, truth and self-reference’, *IAI News*, 94 (23 February 2021).
https://iai.tv/articles/politics-truth-and-self-reference-aid-1758?_aid=2020
- [l] ‘Realism and knowledge first: interview with Timothy Williamson’ (with Francois-Igor Pris, translated into Russian), *Siberian Journal of Philosophy*, 19, 3 (2021): 175–204.
- [m] Interview with Bruno Mölder (translated into Estonian), *Studia Philosophica Estonica*, 14 (2001): 37-49.
- 2020
- [a] *Suppose and Tell: The Semantics and Heuristics of Conditionals*. viii + 278 pp. Oxford: Oxford University Press.
- [b] (with Paul Boghossian) *Debating the A Priori*. xiv + 260 pp. Oxford: Oxford University Press. TW’s contributions:

- (with PB) Preface, ix-xi.
 ‘Understanding and inference’ (2003[b]), 46-77.
 ‘Reply to Boghossian on the a priori and the analytic’ (2011[h]), 86-92.
 ‘Boghossian and Casalegno on understanding and inference’ (2012[a]), 108-116.
 ‘How deep is the distinction between a priori and a posteriori knowledge?’ (2013[f]), 117-136.
 ‘Reply to Boghossian on the distinction between the a priori and the a posteriori’, 156-167.
 ‘Knowing by imagining’ (2016[l]), 175-185.
 ‘Reply to Boghossian on intuition, understanding, and the a priori’, 208-213.
 ‘Boghossian on intuition, understanding, and the a priori once again’, 227-239.
 ‘Closing reflections’, 240-242.
- [c] *Philosophical Method: A Very Short Introduction* [paperback version of *Doing Philosophy*, 2018a]. xviii + 142 pp. Oxford: Oxford University Press.
 Finnish translation by Tapani Kilpeläinen, *Filosofinen Menetelmä*, Tampere: niin & näin, 2022.
 Dutch translation, *De Filosofische Methode: Korte inleiding in de praktijk van de filosofie*, Utrecht: Bijleveld, 2022.
 Japanese translation, Tokyo: Iwanami Shoten, 2023.
- [d] ‘Non-modal normativity and norms of belief’, *Acta Philosophica Fennica*, 90 (*Normativity: The 2019 Entretiens of Institut International de Philosophie*, ed. Ilkka Niiniluoto and Sami Pihlström): 101-125.
 To be reprinted in Miroslava Trajkovski (ed.), *Proceedings of the 2023 Balkan Analytical Forum on Normativity*. Belgrade: University of Belgrade, Faculty of Philosophy.
- [e] ‘Frank Ramsey and quantified modal logic’, in Cheryl Misak, *Frank Ramsey: A Sheer Excess of Powers*, Oxford: Oxford University Press: 262-263.
- [f] Review of *The Scientific Imagination: Philosophical and Psychological Perspectives*, ed. Arnon Levy and Peter Godfrey-Smith, *Notre Dame Philosophical Reviews*, 2020.04.03. <https://ndpr.nd.edu/news/the-scientific-imagination-philosophical-and-psychological-perspectives/>
- [g] Interview by Miroslav Sedláček, *Jazykovědné Aktuality*, 57: 122-128.
https://www.jazykovednesdruzeni.cz/wp-content/uploads/2021/01/2020_3-4_JA.pdf
- [h] ‘Popular philosophy and populist philosophy’, *Daily Nous*, <http://dailynous.com/2020/06/08/popular-philosophy-populist-philosophy-guest-post-timothy-williamson/>.
- [i] ‘What is metaphysics?’, British Academy, 14 August 2020, <https://www.thebritishacademy.ac.uk/blog/what-is-metaphysics/>
- [j] Interview by Anna Papadimitriou, *Documenta*, 10 May 2020: 38-39.

- [a] ‘Evidence of evidence in epistemic logic’, in Mattias Skipper and Asbjørn Steglich-Petersen (eds.), *Higher-Order Evidence: New Essays*. Oxford: Oxford University Press, 2019: 265-297.
- [b] ‘Armchair philosophy’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 19-25.
Chinese translation by Honguang Wang, *Henan Social Science*, 28, 5 (2020): 96-100.
- [c] ‘Reply to Dennett, Knobe, Kuznetsov, and Stoljar on philosophical methodology’, *Philosophy and Epistemology of Science (Moscow)* 56, 2 (2019): 46-52.
- [d] ‘Morally loaded cases in philosophy’, *Proceedings and Addresses of the American Philosophical Association*, 93 (2019): 159-172.
- [e] ‘In the post-truth world, we need to remember the philosophy of science’, *New Statesman*, 28 January 2019. <https://www.newstatesman.com/2019/01/post-truth-world-we-need-remember-philosophy-science>

2018

- [a] *Doing Philosophy: From Common Sense to Logical Reasoning*. x + 154 pp. Oxford: Oxford University Press.
Portuguese translation by Vítor Guerreiro, *Filosofar: Da Curiosidade comum ao raciocínio lógico*, Lisbon: Gradiva, 2019.
Polish translation by Alicja Chybińska and Bogdan Dziobkowski *O co chodzi w filozofii? Od zdziwienia do myślenia*. Warsaw: PWN, 2020.
Chinese translation by Chuanshun Hu, Beijing: Beijing Yanshan Press, 2019.
Italian translation *Fare filosofia: Dalla semplice curiosità al ragionamento logico*, Bologna: il Mulino, 2022.
Chinese translation by Zhaoqing Xu of article based on chapters 3-4, *Universitas: Monthly Review of Philosophy and Culture*, 47, 8 (2020): 3-39.
Albanian translation by Pranvera Bushati and Marinela Kalai, *Të Bësh Filozofi: Nga kureshtja e zakonshme te arsyetimi logjik*, Prishtinë: Alphabet J&H, 2022.
- [b] ‘Alternative logics and applied mathematics’, *Philosophical Issues*, 28, 1, (2018): 399-424.
- [c] ‘Supervaluationism and good reasoning’, *Theoria: An International Journal for Theory, History, and Foundations of Science*, 33, 3 (2018): 521-537.
- [d] ‘Knowledge, action, and the factive turn’, in Veli Mitova (ed.), *The Factive Turn*. Cambridge: Cambridge University Press, 2018: 125-141.
- [e] ‘Counterpossibles’, *Topoi*, 37, 3 (2018): 357-368.
- [f] ‘Spaces of possibility’, *Royal Institute of Philosophy Supplements*, 82: Metaphysics (2018): 189-204.
- [g] ‘Gibbard on meaning and normativity’, *Inquiry*, 61, 7 (2018): 731-741.

- [h] ‘Hyman on knowledge and ability’, *Philosophy and Phenomenological Research*, 97, 1 (2018): 243-248.
- [i] ‘Model-building as a philosophical method’, *Phenomenology and Mind*, 15 (2018): 16-22.
- [j] ‘The future of philosophy’, *The Philosophers’ Magazine*, 80, 1 (2018): 101-103.
- [k] Contribution to Guido Bonino and Paolo Tripodi, ‘Interviews on the history of late analytic philosophy’, *Philosophical Inquiries*, 6, 1 (2018): 17-52
<https://www.philing.it/index.php/philing/issue/view/15>
- [l] ‘Doing philosophy’, ‘Reply to Nigel Collins’, ‘Reply to Amanda McBride’, ‘Reply to Edward Gibney’, ‘Reply to Hisham El Edrissi’, in *The Philosopher*, 106, 2 (2018): 4-6, 9-10, 12-13, 16-17, 19-20.
‘Doing philosophy’ will be translated into Turkish for *Corpus Magazine*.

2017

- [a] (with Jason Stanley), ‘Skill’, *Noûs*, 51, 4 (2017): 713-726.
- [b] ‘Semantic paradoxes and abductive methodology’, in Bradley Armour-Garb (ed.), *The Relevance of the Liar*, Oxford: Oxford University Press. 325-346.
- [c] ‘Acting on knowledge’, in J.A. Carter, E. Gordon, and B. Jarvis (eds.), *Knowledge-First*, Oxford: Oxford University Press. 163-181.
- [d] ‘Model-building in philosophy’, in Russell Blackford and Damien Broderick (eds.), *Philosophy’s Future: The Problem of Philosophical Progress*. Oxford: Blackwell-Wiley: 159-173.
- [e] ‘Dummett on the relation between logics and metalogics’, in Michael Frauchiger (ed.), *Truth, Meaning, Justification, and Reality: Themes from Dummett* (Lauener Library of Analytical Philosophy). Berlin: de Gruyter. 153-175.
Chinese translation by Zhaoqing Xu, *Trends and Comments in Logic*, forthcoming.
- [f] ‘Ambiguous rationality’, *Episteme*, 14, 3 (2017): 263-274.
- [g] ‘Modality as a subject for science’, *Res Philosophica*, 94, 3 (2017): 415-436.
- [h] ‘Counterpossibles in semantics and metaphysics’, *Argumenta*, 2, 2 (2017): 195-226.
- [h] ‘From anti-metaphysics to metaphysics’, in Bojan Borstner and Smiljana Gartner (eds.), *Thought Experiments between Nature and Society: A Festschrift for Nenad Mišćević*. Cambridge: Cambridge Scholars Publishing: 32-44.
- [i] Review of Penelope Maddy, *What Do Philosophers Do? Skepticism and the Practice of Philosophy*, *The Journal of Philosophy*, 114, 9 (2017): 492-497.
- [j] ‘Science and points of view’, *The Times Literary Supplement*, 5979 (2017): 17-18.

- [k] ‘The concept of vagueness’, *cog!to* (Munich), 9, 1 (2017): 14-17.
- [l] ‘Theoretical philosophy and practical life’, translated by Luisa Piussi as ‘Per migliorare il mondo basta un pò di logica’, *La Repubblica, Robinson*, 43: ‘Chiedilo al filosofo’ 24 September 2017.
- [m] Interview with Clifford Sosis, *What is it like to be a philosopher?* <http://www.whatisitliketobeaphilosopher.com/#/timothy-williamson/>
- [n] Interview with Joe Humphreys, *Irish Times*, 5 March 2017, <http://www.irishtimes.com/culture/unthinkable-how-do-we-know-anything-1.2992520>
- [o] Interview <https://evonews.com/business/leadership/2017/jun/21/exclusive-interview-oxford-philosophy-professor-timothy-williamson-on-brexit-i-think-the-british-university-system-will-suffer/>; Romanian translation <http://viitorulromaniei.ro/timothy-williamson-filosoful-de-la-oxford-care-preda-la-universitatea-din-bucuresti-despre-cunoastere-si-credinta/>

2016

- [a] ‘Modal science’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 453-492, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 1-40.
- [b] ‘Reply to Bacon, Hawthorne, and Uzquiano’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 542-547, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 90-95.
- [c] ‘Reply to Fine’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 571-583, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 119-131.
- [d] ‘Reply to Fritz’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 610-612, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 158-160.
- [e] ‘Reply to Goodman’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 640-653, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 188-201.
- [f] ‘Reply to Linnebo’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 677-682, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 225-230.
- [g] ‘Reply to Sider’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 699-708, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 247-256.

- [h] ‘Reply to Stalnaker’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 727-734, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 275-282.
- [i] ‘Reply to Sullivan’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 759-765, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 307-313.
- [j] ‘Reply to Vetter’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 796-802, and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 344-350.
- [k] ‘Reply to Yli-Vakkuri’, *Canadian Journal of Philosophy*, 46, 4-5 (2016): 839-851 and in Mark McCullagh and Juhani Yli-Vakkuri (eds.), *Williamson on Modality*, London: Routledge, 2017: 387-399.
- [l] ‘Knowing and imagining’, in Amy Kind and Peter Kung (eds.), *Knowledge through Imagination*, Oxford: Oxford University Press, pp. 113-123.
- [m] ‘Philosophical criticisms of experimental philosophy’, in Justin Sytsma and Wesley Buckwalter (eds.), *A Companion to Experimental Philosophy*, Oxford: Wiley Blackwell, pp. 22-36.
- [n] ‘Absolute provability and safe knowledge of axioms’, in Leon Horsten and Philip Welch (eds.), *Gödel’s Disjunction: The Scope and Limits of Mathematical Knowledge*, Oxford: Oxford University Press, pp. 243-253.
- [o] ‘Abductive philosophy’, *Philosophical Forum*, 47 (3-4): 263-280. Chinese translation by Liu Jingxian, *Philosophical Trends*, 7 (2017): 101-107.
- [p] Contributions to Peter Catapano and Simon Critchley (eds.), *The Stone Reader: Modern Philosophy in 133 Arguments*, New York: Norton/Liveright, 2016: ‘Logic and neutrality’, pp. 162-165; ‘Reclaiming the imagination’, pp. 179-182; ‘What is naturalism?’, pp. 243-246; ‘On ducking challenges to naturalism’, pp. 251-254.
- [q] ‘Abstract of *Modal Logic as Metaphysics*’, *Analysis*, 76 (2): 153-155.
- [r] ‘Replies to King, deRosset, and Kment’, *Analysis*, 76 (2): 201-222.
- [s] Interview in Thomas Adajian and Tracy Luper (eds.), *Philosophy of Logic: 5 Questions*, London/New York: Automatic Press, pp. 195-205. Chinese translation by Zhaoqing Xu, *Journal of Hubei University (Philosophy and Social Science)*, 40, 4 (2013): 20-25.
- [t] ‘Philosophy as a scientific discipline’, interview with Hans Robin Solberg and Max Johannes Kippersund, *Filosofisk Supplement (Oslo)*, 3 (2016): 28-34.
- [u] Interview with Michael Hesse, *Hohe Luft*, 3 (2016): 54-58.

2015

- [a] *Tetralogue (I'm Right, You're Wrong)*. Pp. 153. Oxford: Oxford University Press, 2015. Paperback, 2017.
 Korean translation, with introduction by TW for Korean readers, Gom books, 2016, pp. 220.
Io ho ragione e tu hai torto: Un dialogo filosofico, Italian translation with introduction by Diego Marconi, Bologna: Il Mulino, 2016.
Yo tengo razón y tú te equivocas: Filosofía en el tren, Spanish translation by Javier Suarez Diaz, introduction by Luis M. Valdés Villanueva. Madrid: Editorial Tecnos, 2017.
 Turkish translation, Pegasus, in preparation.
Ich habe recht. Du nicht. Gespräche über Philosophie, German translation by Ute Kurse-Ebeling, Stuttgart: Reclam, 2017.
 Persian translation by Kamran Shahbazi and Saeideh Bayat, Tehran: Kargadan, 2017.
 Simplified Chinese translation by Xu Zhaoqing, Shanghai: Shanghai People Publishing House, 2017.
 Complex Chinese translation to appear with Systex Corporation (Delightpress).
J'ai raison, tu as tort! Dialogue philosophique, French translation by A. Dang Van. Paris: Éliott Éditions, 2022.
 Romanian translation by Mircea Dumitru, in preparation.
 Azerbaijani translation, Parlaq Imzalar.
 Croatian translation by Martina Blečić, *Tetralog: Ja imam parvo, ti griješiš*, Zagreb: TIM Press, 2022, with an introduction to the Croatian edition by TW: 7-10.
 Japanese translation, Tokyo: Keiso Shobo, 2022.
- [b] 'A note on Gettier cases in epistemic logic', *Philosophical Studies*, 172 (2015): 129-140.
- [c] 'Knowing and believing, acting and intending', *Chinese Journal of Philosophy*, 42, S1 (2015): 525-539.
- [d] 'Knowledge and belief', in A. Byrne, J. Cohen, G. Rosen and S. Shiffrin, eds., *The Norton Introduction to Philosophy*, New York: W.W Norton & Co.: 124-130.
- [e] 'Laudatio: Professor Ruth Barcan Marcus', in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 11-16.
- [f] 'Barcan formulas in second-order logic', in M. Frauchiger (ed.), *Modalities, Identity, Belief, and Moral Dilemmas: Themes from Barcan Marcus*. (Lauener Library of Analytical Philosophy, ed. by D. Føllesdal, W. K. Essler and M. Frauchiger, vol. 3) Berlin, Boston, Peking: De Gruyter, 2015: 51-74.
- [g] 'Philosophical dialogues', *The Philosophers' Magazine*, 70 (2015): 27-33.
- [h] Review of Peter Unger, *Empty Ideas: A Critique of Analytic Philosophy*, in *Times Literary Supplement*, 5833 (2015): 22-23.
- [i] 'Should philosophers be loners?', (online, in 'The Stone', under 'Opinionator'), *The*

New York Times, 16 March 2015, http://opinionator.blogs.nytimes.com/category/the-stone/?_r=0

2014

- [a] 'Logic, metalogic, and neutrality', *Erkenntnis*, 79, 2 (2014): 211-231.
- [b] 'Very improbable knowing', *Erkenntnis*, 79, 5 (2014): 971-999.
Reprinted in *The Philosopher's Annual*, 34 (2014).
- [c] 'Précis of *Modal Logic as Metaphysics*', *Philosophy and Phenomenological Research*, 88, 3 (2014): 713-716.
- [d] 'Replies to Bricker, Divers, and Sullivan on *Modal Logic as Metaphysics*', *Philosophy and Phenomenological Research*, 88, 3 (2014): 744-764.
- [e] 'How did we get here from there? The transformation of analytic philosophy', *Belgrade Philosophical Annual*, 27 (2014): 7-37.
Chinese translation by Zhaoqing Xu, *World Philosophy*, 4 (2015): 5-24.
- [e] 'Winners, losers, believers, doubters', in C. Moloney (ed.), *Barbara Kruger*, Oxford: Modern Art Oxford, 2014, pp. 57-61.
- [f] 'Filozofia filozofie: rozhovor s Timothy Williamsonom' [translated interview], *Filozofia* [Bratislava], 69, 4 (2014): 366-373.
- [g] 'Classical investigations', in R. Marshall (ed.), *Philosophy at 3:AM: Questions and Answers with 25 Top Philosophers*, Oxford: Oxford University Press: 222-234.
Printed version of 2009[o].

2013

- [a] *Modal Logic as Metaphysics*. Pp. xvi + 464. Oxford: Oxford University Press. Paperback, 2015.
Chinese translation by Lifeng Zhang, Beijing: Nanjing University Press, forthcoming.
- [b] *Identity and Discrimination*, updated edition. Pp. xiv + 182. Oxford: Wiley-Blackwell.
- [c] Chinese translation of *Knowledge and its Limits* and of interview with TW by Chen Bo. Pp. 459. Beijing: People's Publishing House.
- [d] 'Gettier cases in epistemic logic', *Inquiry*, 56, 1 (2013): 1-14.
- [e] 'Response to Cohen, Comesaña, Goodman, Nagel, and Weatherson on Gettier Cases in Epistemic Logic', *Inquiry*, 56, 1 (2013): 77-96.
- [f] 'How deep is the distinction between a priori and a posteriori knowledge?', in A.

- Casullo and J. Thurow (eds.), *The A Priori in Philosophy*, Oxford: Oxford University Press: 291-312.
- [g] ‘Knowledge first’, in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 1-9.
- [h] ‘Knowledge still first’, in M. Steup, J. Turri, and E. Sosa (eds.), *Contemporary Debates in Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2013: 22-25.
- [i] ‘Anti-exceptionalism about philosophy’, *Croatian Journal of Philosophy*, 13, 37 (2013): 1-3.
- [j] ‘Replies to Trobok, Smokrović, and Mišćević on the philosophy of philosophy’, *Croatian Journal of Philosophy*, 13, 37 (2013): 49-64.
- [k] ‘What is naturalism?’, in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 30-32.
- [l] ‘The unclarity of naturalism’, in M. Haug (ed.), *Philosophical Methods*, London: Routledge, 2013, pp. 36-38.
- [m] ‘Review on Logic Philosophy’ [Chinese translation], *Journal of Hubei University (Philosophy and Social Science)*, 40, 3 (2013): 20-25.
- [n] Review of J. Alexander, *Experimental Philosophy: An Introduction*, in *Philosophy*, 88, 345 (2013): 467-474.
- [o] Review of P. Horwich, *Wittgenstein’s Metaphilosophy*, *European Journal of Philosophy*, 21, (2013): 7-10.
- [p] ‘In memoriam: Ruth Barcan Marcus (1921-2012)’, *The Bulletin of Symbolic Logic*, 19, 1 (2013): 123-126.
- [q] ‘Modality and metaphysics’ (interview with Richard Marshall, *3:AM Magazine*, 13 September 2013, <http://www.3ammagazine.com/3am/modality-and-metaphysics>)
- 2012
- [a] ‘Boghossian and Casalegno on understanding and inference’, *Dialectica*, 66, 2 (2012): 237-47.
- [b] ‘Wright and Casalegno on meaning and assertibility’, *Dialectica*, 66, 2 (2012): 267-71.
- [c] ‘Teacher for life’, (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 4 January 2012 <http://opinionator.blogs.nytimes.com/2012/01/04/remembering-michael-dummett/>
- [d] ‘Logic and neutrality’ (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 13 May 2012 <http://opinionator.blogs.nytimes.com/category/the-stone/>

To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.

2011

- [a] ‘Philosophical expertise and the burden of proof’, *Metaphilosophy*, 42, 3 (2011): 215-29.
- [b] ‘Improbable knowing’, in T. Dougherty, ed., *Evidentialism and its Discontents*, Oxford University Press, 2011: 147-164.
- [c] ‘Metaphysics and higher-order modal logic’, in C. Kanzian, W. Löffler, and J. Quitterer, eds., *The Way Things Are: Studies in Ontology*, Frankfurt: ontos verlag, 2011, pp. 17-36.
- [d] ‘Logics and metalogics’, in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 81-100.
- [e] ‘Discussion’, in C. Cellucci, E. Grosholz, and E. Ippoliti, eds., *Logic and Knowledge*, Newcastle upon Tyne: Cambridge Scholars Publications, 2011: 117-121.
- [f] ‘Précis of *The Philosophy of Philosophy*’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 470-1.
Reprinted in *Analisi: Annuario/Bollettino della Società Italiana di Filosofia Analitica*, Mimesis, Milan, 2011: 79-80.
- [g] ‘Reply to Peacocke’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 481-7.
- [h] ‘Reply to Boghossian’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 498-506.
- [i] ‘Reply to Stalnaker’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 515-23.
- [j] ‘Reply to Horwich’, *Philosophy and Phenomenological Research*, 82, 2 (2011): 534-42.
- [k] ‘Three Wittgensteinians and a naturalist on *The Philosophy of Philosophy*’, in *Analisi: Annuario/Bollettino della Società Italiana di Filosofia Analitica*, Mimesis, Milan, 2011: 127-37.
- [l] ‘Knowledge first epistemology’, in S. Bernecker and D. Pritchard, eds., *Routledge Companion to Epistemology*, London: Routledge, 2011: 208-218.
- [m] ‘Felsefe felsefesi nedir?’ [‘What is the philosophy of philosophy?’], trans. into Turkish, *Felsefe Tartışmaları: A Turkish Journal of Philosophy*, 46 (2011): 1-17.
- [n] Interview by Chen Bo, *Theoria* 77, 1 (2011): 4-31.

- [o] ‘What is naturalism?’ (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 4 September 2011 <http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.
Translated into Arabic:
<https://saudiphilosophy.com/articles/%d9%85%d8%a7-%d9%87%d9%8a-%d8%a7%d9%84%d8%b7%d8%a8%d9%8a%d8%b9%d8%a7%d9%86%d9%8a%d8%a9%d8%9f/?lang=ar>
- [p] ‘On ducking challenges to naturalism’, (online, in ‘The Stone’, under ‘Opinionator’), *The New York Times*, 28 September 2011
<http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.
- [q] Comment in S. Pyke (photographer), *Philosophers*, Oxford: Oxford University Press, 2011: 210.
- 2010
- [a] ‘Necessitism, contingentism and plural quantification’, *Mind*, 119, 475 (2010): 657-748.
- [b] ‘Modal logic within counterfactual logic’, in A. Hoffman and B. Hale, eds., *Modality: Metaphysics, Epistemology, and Logic*, Oxford: Oxford University Press, 2010: 81-96.
- [c] Self-profile in J. Dancy, E. Sosa and M. Steup, eds., *A Companion to Epistemology*, 2nd ed., Oxford: Wiley-Blackwell, 2010: 199-204.
- [d] ‘Zaključivanje, referencija i semantika pejorativa’ (trans. Z. Čuljak), in Z. Čuljak, ed., *Spoznaja i interpretacija. Radovi međunarodnog simpozija “Cognition and Interpretation”*, Institut za filozofiju, Zagreb, 10-11.10.2003, Zagreb: Institut za filozofiju, 2010: 1-23.
- [e] Interview in V.F. Hendricks and O. Roy, eds., *Epistemic Logic: 5 Questions*, New York, London: Automatic Press / VIP, 2010: 249-261.
Chinese translation by Zhaoqing Xu, *Henan Social Science*, 25, 5, (2017): 100-105.
- [f] Interview on vagueness in D. Edmonds and N. Warburton, eds., *Philosophy Bites*, Oxford: Oxford University Press, 2010: 142-151.
Online version at http://philosophybites.libsyn.com/index.php?post_id=244823
- [g] Interview by Lev Lamberov (in Russian translation), *Analytica*, 4 (2010): 122-138
<http://www.philosophy.ru/analytica/pdf/2010/11.pdf>
- [h] Interview in *Iphilo* (Geneva), (2010): 11-14.
- [i] ‘Modality & other matters’ (interview by Paal Antonsen), *Perspectives: International Postgraduate Journal of Philosophy* (Dublin), 3 (2010): 16-29.

- [j] 'Anti-exceptionalism', *The Philosophers' Magazine*, 50, 3 (2010): 116-117.
- [k] Review of *Reason in Philosophy* by Robert Brandom, *The Times Literary Supplement* 5579 (2010): 22-23.
- [l] 'Reclaiming the Imagination' (online, in 'The Stone', under 'Opinionator'), *The New York Times*, 15 August 2010 <http://opinionator.blogs.nytimes.com/category/the-stone/>
To be reprinted in P. Catapano and S. Critchley (eds.), *The Stone Reader*, New York: Norton/Liveright, 2015.
Translated into Arabic:
<https://saudiphilosophy.com/articles/%d8%a7%d9%84%d8%b9%d9%88%d8%af%d8%a9-%d8%a5%d9%84%d9%89-%d8%a7%d9%84%d8%ae%d9%8a%d8%a7%d9%84/?lang=ar>

2009

- [a] 'Replies to critics', in P. Greenough and D. Pritchard, eds., *Williamson on Knowledge*, Oxford: Oxford University Press, 2009: 279-384.
- [b] 'Reference, inference and the semantics of pejoratives', in J. Almog and P. Leonardi, eds., *The Philosophy of David Kaplan*, Oxford: Oxford University Press, 2009: 137-158.
- [c] 'Conditionals and actuality', *Erkenntnis*, **70**, 2 (2009): 135-150.
- [d] 'Tennant's troubles', in J. Salerno, ed., *New Essays on the Knowability Paradox*, Oxford: Oxford University Press, 2009: 183-204 .
- [e] 'Knowledge of counterfactuals', in A. O'Hear, ed., *Epistemology* (Royal Institute of Philosophy Supplement: 64), Cambridge: Cambridge University Press, 2009: 45-64.
- [f] 'Probability and danger' *The Amherst Lecture in Philosophy* **4** (2009): 1-35.
<http://www.amherstlecture.org/williamson2009/>
Reprinted with Chinese abstract in Yi Jiang (ed.), *Analytic Philosophy in China 2009*, Hangzhou: Zhejiang University Press, 2010: 1-34.
- [g] 'Abstract of *The Philosophy of Philosophy*', *Analysis* **69**, 1 (2009): 99-100.
- [h] 'Replies to Kornblith, Jackson and Moore', *ibid*: 125-135.
- [i] 'Précis of *The Philosophy of Philosophy*', *Philosophical Studies*, **145**, 3 (2009): 431-434.
- [j] 'Replies to Ichikawa, Martin and Weinberg', *Philosophical Studies*, **145**, 3 (2009): 465-476.
- [k] 'Logic and philosophy in the twenty-first century', in F. Stoutland, ed., *Philosophical Probing: Essays on von Wright's Later Work*, New York, London: Automatic Press / VIP, 2009: 199-208.

Chinese translation by Liuhua Zhang, *Journal of Peking University (Philosophy and Social Science)*, 46, 1 (2009): 45-54.

- [l] ‘The use of pejoratives’, in D. Whiting, ed., *The Later Wittgenstein on Language*, Basingstoke: Palgrave Macmillan, 2009: 45-62.
- [m] ‘Plato goes pop’ (commentary), *The Times Literary Supplement*, 5529 (2009): 15.
- [n] Interview with Julian Baggini, *The Philosophers’ Magazine*, 45, 2 (2009): 21-30.
- [o] ‘Classical investigations’, interview with Richard Marshall, *3:AM Magazine* (2009): <http://www.3ammagazine.com/3am/classical-investigations-timothy-williamson/>. Printed as 2014 [f].

2008

- [a] ‘Why epistemology can’t be operationalized’, in Q. Smith, ed., *Epistemology: New Essays*, Oxford: Oxford University Press, 2008: 277-300.
- [b] ‘Logic and philosophy in the twenty-first century’, translated into Chinese by Chen Bo, *Journal of Peking University (Humanities and Social Sciences Edition)*, 46, 1 (2009): 45-54.
- [c] Interview with Chen Bo, *Studies in Logic*, 1, 3 (2008): 79-108.
Online version at <http://www.frchina.net/data/personArticle.php?id=7660>
Chinese translation in *The Academic Journal of Jinyang* (2009).
Published with a preface by Koji Nakatogawa, *Annals of the Japan Association for Philosophy of Science* 18 (2009): 57-87.
Revised and updated version 2011 [m].
- [d] Interview in V.F. Hendricks and D. Pritchard, eds., *Epistemology: 5 Questions*, New York, London: Automatic Press / VIP, 2008: 323-334.
- [e] Interview, *Filosofisk Supplement* (Oslo), 4, 2 (2008): 35-39.

2007

- [a] *The Philosophy of Philosophy*. Pp. xiv + 332. Oxford: Blackwell, 2007.
Chinese translations of Introduction and Chapter 1 by Changshen Chen in *World Philosophy* (Beijing), 5 (2009): 29-42.
Spanish translation by Miguel Ángel Fernández Vargas, Mexico City: Universidad Nacional Autónoma de México, 2016.
Chinese translation by Zhaoqing Xu and Hongguang Wang, Beijing: The Commercial Press, forthcoming.
- [b] ‘On being justified in one’s head’, in M. Timmons, J. Greco and A. Mele, eds., *Rationality and the Good: Critical Essays on the Ethics and Epistemology of Robert Audi*, Oxford: Oxford University Press, 2007: 106-122.
Reprinted in M. Arsenijević and Ž. Lazović, eds., *Explanatory Gap: Essays in*

Memory of Nikola Grahek, Belgrade: Faculty of Philosophy, University of Belgrade, 2007 (appeared 2011): 163-184.

- [c] ‘How probable is an infinite sequence of heads?’, *Analysis*, **67**, 3 (2007): 173-180.
 - [d] ‘Logical deviance and semantic competence’, *Rivista di Estetica*, **34**, 1 (2007): 121-142.
Reprinted as ‘Sceptical conclusions about epistemological analyticity’, in P. Frascolla, Marconi, D. and Voltolini, A., eds., *Wittgenstein: Mind, Meaning and Metaphilosophy* (Basingstoke: Palgrave Macmillan, 2010): 188-211.
 - [e] ‘Concepciones metafísicas de la analiticidad’ (translation by Miguel Ángel Fernández Vargas of ‘Metaphysical conceptions of analyticity’), *Dianoia*, **52**, 58 (2007): 3-26.
 - [f] ‘Philosophical knowledge and knowledge of counterfactuals’, *Grazer Philosophische Studien*, **74** (2007): 89-123, and in C. Beyer and A. Burri, eds., *Philosophical Knowledge — Its Possibility and Scope*, Amsterdam: Rodopi.
 - [g] ‘Knowledge within the margin for error’, *Mind*, **116**, 463 (2007): 723-726.
- 2006
- [a] ‘Indicative versus subjunctive conditionals, congruential versus non-hyperintensional contexts’, in E. Sosa and E. Villanueva, eds., *Philosophical Issues, Volume 16: Philosophy of Language*, Oxford: Blackwell, 2006: 310-333.
 - [b] “‘Conceptual truth’”. *The Aristotelian Society*, sup. vol. **80** (2006): 1-41.
 - [c] ‘Absolute identity and absolute generality’, in A. Rayo and G. Uzquiano, eds., *Absolute Generality*, Oxford: Oxford University Press, 2006: 369-389.
Similar version in Z. Novak and A. Simonyi, eds., *Truth, Reference and Realism*, Budapest: CEU Press, 2011: 177-205.
 - [d] ‘Stalnaker on the interaction of modality with quantification and identity’, in J. Thomson and A. Byrne, eds., *Content and Modality: Themes from the Philosophy of Robert Stalnaker*, New York: Oxford University Press, 2006: 123-147.
 - [e] (with Igor Douven), ‘Generalizing the Lottery Paradox’, *British Journal for the Philosophy of Science*, **57**, 4 (2006): 755-779.
 - [f] ‘Can cognition be factorised into internal and external components?’, in R. Stainton, ed., *Contemporary Debates in Cognitive Science*, Oxford: Blackwell, 2006: 291-306.
Ukrainian translation by I. Hrabovskyy in A. Synytsya (ed.) *Anthology of Contemporary Philosophy, or Beetle Leaves a Box*, L’viv: Litopys, 2014, pp. 93-118.
Chinese translation of the volume to appear.
 - [g] ‘Must do better’, in P. Greenough and M. Lynch, eds., *Truth and Realism*, Oxford: Oxford University Press, 2006: 177-187.

- [h] ‘Probability and the notion of luminosity’, *Bulletin of Life and Death Studies*, **2** (2006): 103-112.
Japanese translation by A. Iwamoto in *Journal of Death and Life Studies* (Tokyo), **6** (2005): 315-330.

- [i] Interview, *Novi List* (Rijeka), *Znanost & obrazovanje*, 24 September 2006: 2-3.

2005

- [a] ‘Armchair philosophy, metaphysical modality and counterfactual thinking’ (Presidential Address), *Proceedings of the Aristotelian Society* **105**, 1 (2005): 1-23.
- [b] (with Michael Fara), ‘Counterparts and actuality’, *Mind* **114**, 453 (2005): 1-30.
- [c] ‘Contextualism, subject-sensitive invariantism, and knowledge of knowledge’, *Philosophical Quarterly* **55**, 219 (2005): 213-235.
- [d] ‘Knowledge, context and the agent’s point of view’, in G. Preyer and G. Peter (eds.), *Contextualism in Philosophy: Knowledge, Meaning, and Truth*, Oxford: Clarendon Press 2005: 91-114.
- [e] (with Claudio Pizzi), ‘Conditional excluded middle in systems of consequential implication’, *Journal of Philosophical Logic*, **34**, 4 (2005): 333-362.
- [f] ‘Knowledge and scepticism’, in F. Jackson and M. Smith, eds., *The Oxford Handbook of Contemporary Philosophy*, Oxford: Oxford University Press, 2005: 681-700.
- [g] ‘Précis of *Knowledge and its Limits*’, *Philosophy and Phenomenological Research*, **70**, 2 (2005): 431-435.
- [h] ‘Replies to commentators’, *ibid.*: 468-491.
- [i] Interview in V. Hendricks and J. Symons, eds., *Formal Philosophy*, New York and London: Automatic Press, 2005: 209-222.

2004

- [a] ‘Philosophical “intuitions” and scepticism about judgement’, *Dialectica* **58**, 1 (2004): 109-153.
- [b] ‘Past the linguistic turn?’, in B. Leiter, ed., *The Future for Philosophy*, Oxford: Oxford University Press, 2004: 106-128.
To be reprinted in J. E. Ford, ed., *The Ontic Return*, London: Palgrave Macmillan, 2009.
Reprinted in Spanish translation as ‘¿Hemos superado el giro lingüístico?’ by G. Rodríguez Espinosa and M. Ponte Azcárate in D. Pérez Chico and M. Barroso Ramos, eds., *Pluralidad de la filosofía analítica*, Plaza y Valdes, Madrid/Mexico: CSIC Press Service, 2007: 155-188.

- [c] ‘Some computational constraints in epistemic logic’, in D. Gabbay, S. Rahman, J. M. Torres and J. P. van Bendegem, eds., *Logic, Epistemology and the Unity of Science* (Cognitive Science Series), Oxford and Paris: Hermes, 2004: 437-456.
- [d] ‘Computational limits and epistemic logic’, in W. Löffler and P. Weingartner, eds., *Knowledge and Belief. Wissen und Glauben* (Proceedings of the 26th International Wittgenstein Symposium), Vienna: ÖBV-HPT, 2004: 126-140.
To be republished in H. Arló-Costa, J. van Benthem, and V.F. Hendricks (eds.), *Readings in Formal Epistemology*, Cambridge: Cambridge University Press, to appear.
- [e] ‘Reply to McGee and McLaughlin’, *Linguistics and Philosophy* **27**, 1 (2004): 113-122.
- [f] ‘Sosa on abilities, concepts and externalism’, in J. Greco, ed., *Philosophers and Their Critics: Ernest Sosa*, Oxford: Blackwell: 2004: 263-271.
- [g] (with Agustín Rayo), ‘Formal semantics and unrestricted quantification’, in E. Assenza, D. Chiricò and P. Perconti (eds.), *Logic, Ontology and Linguistics/Logica, Ontologia, Linguistica* (Reti, Saperi, Linguaggi, **1**), Rubbettino: Soveria Mannelli, 2004: 131-147.
- [h] ‘Summary of *Knowledge and its Limits*’, *Philosophical Books* **45**, 4 (2004): 283-284.
- [i] ‘Replies to commentators’, *ibid.*, 313-323.
- [j] ‘Armchair philosophy and counterfactual thinking’, in W. Østreng (ed.), *Synergies: Interdisciplinary Communications*, Oslo: Centre for Advanced Study at the Norwegian Academy of Science and Letters, 2003/2004: 106-108.

2003

- [a] ‘Everything’, *Philosophical Perspectives* **17**, 1 (2003): 415-465.
Selected for P. Grim, K. Baynes and G. Mar (eds.), *The Philosopher’s Annual* **26** (2003).
- [b] ‘Understanding and inference’ (in symposium on ‘Blind Reasoning’), *The Aristotelian Society*, sup. vol. **77** (2003): 249-293.
- [c] ‘Vagueness in reality’, in M. Loux and D. Zimmerman, eds., *The Oxford Handbook of Metaphysics*, Oxford: Oxford University Press, 2003: 690-715.
- [d] (with Agustín Rayo), ‘A completeness theorem for unrestricted first-order languages’, in J. C. Beall, ed., *Liars and Heaps: New Essays on Paradox*, Oxford: Clarendon Press, 2003: 331-356.
- [e] ‘Truth and borderline cases’, in K. Korta and J.M. Larrazabal, eds., *Truth, Rationality, Cognition and Music* (Proceedings of ICCS ‘01, Seventh International Colloquium on Cognitive Science, San Sebastian, 2001), Dordrecht: Kluwer, 2003: 45-67.

[f] ‘O hrpi i apsolutno svemu’ (interview), *Prolegomena* (Zagreb), **2**, 2 (2003): 289-293.

2002

[a] ‘Necessary existents’, in A. O’Hear, ed., *Logic, Thought and Language* (Royal Institute of Philosophy Supplement: 51), Cambridge: Cambridge University Press, 2002: 233-251.

[b] ‘Vagueness, identity, and Leibniz’s Law’, in A. Bottani, M. Carrara and P. Giaretta, eds., *Individuals, Essence and Identity: Themes of Analytic Metaphysics* (Topoi Library, vol. 4), Dordrecht: Kluwer, 2002: 273-303.

[c] ‘Horgan on vagueness’, *Grazer Philosophische Studien* **63** (2002): 273-285, and in J. Brandl and O. Markić, eds., *Essays on the Philosophy of Terence Horgan*, Amsterdam: Rodopi, 2002: 273-285.

[d] ‘Epistemicist models: Comments on Gómez-Torrente and Graff’, *Philosophy and Phenomenological Research* **64**, 1 (2002): 143-150.

[e] ‘Reply to Machina and Deutsch on vagueness, ignorance, and margins for error’, *Acta Analytica* **17**, 29 (2002): 47-61.

[f] ‘Peacocke’s theory of modality’, in symposium on C.A.B. Peacocke, *Being Known*, in *Philosophy and Phenomenological Research*, **64**, 3 (2002): 650-655.

[g] ‘Soames on vagueness’, in symposium on *Understanding Truth*, S. Soames, *Philosophy and Phenomenological Research*, **65**, 2 (2002): 422-428.

[h] (edited with Delia Graff [Delia Graff Fara]), *Vagueness (The International Research Library of Philosophy 27)*. Pp. xxviii + 508. Aldershot: Ashgate / Dartmouth, 2002. Includes (with D. Graff) ‘Introduction’, *ibid.*: xi-xxviii.

[i] ‘On vagueness’ (interview), in J. Baggini and J. Stangroom, eds., *New British Philosophy: The Interviews*, London: Routledge, 2002: 147-162.

[j] Untitled piece (on the occasion of the exhibition ‘24 Hours’ by David Connearn) in D. Connearn, ed., *Hours*, Edinburgh: The Talbot Rice Gallery, 2002: 14.

2001

[a] (with Jason Stanley), ‘Knowing how’, *The Journal of Philosophy* **98**, 8 (2001): 411-444.
Reprinted in P. Grim, P. Ludlow and G. Mar, eds., *The Philosopher’s Annual* **26**, Stanford: CSLI Publications, 2002: 237-271.
Chinese translation by Xinyu Hu and Song Pan, *Thought and Culture* **10** (2011): 1-37.

[b] ‘Vagueness, indeterminacy and social meaning’, in C. Grant and D. McLaughlin, eds., *Language-Meaning-Social Construction: Interdisciplinary Studies* (Critical Studies, vol. 16), Amsterdam: Rodopi, 2001: 61-76.

Reprinted in P. Hanks, ed., *Lexicology: Critical Concepts in Linguistics*, vol. 1, London: Routledge, 2007.

- [c] ‘Comments on Michael Williams *Contextualism, Externalism and Epistemic Standards*’. *Philosophical Studies* **103**, 1 (2001): 25-33.
- [d] ‘Possibilia’, in J. Branquinho and D. Murcho, eds., *Enciclopédia de Termos Lógico-Filosóficos*, Lisbon: Edições Gradiva, and Brasilia: University of Brasilia Press, 2001: 546-548, and in revised edition, J. Branquinho, D. Murcho and N. G. Gomes, eds., São Paulo: Martins Fontes, 2006: 604-606.
- [e] ‘Some philosophical aspects of reasoning about knowledge’, in J. van Bentham, ed., *Rationality and Knowledge: Proceedings of the Eighth Conference (TARK 2001)*, San Francisco: Morgan Kaufman, 2001: 97.
- [f] ‘Ethics, supervenience and Ramsey sentences’, in symposium on F. Jackson, *From Metaphysics to Ethics*, in *Philosophy and Phenomenological Research* **62**, 3 (2001): 625-630.

2000

- [a] *Knowledge and Its Limits*. Pp. xi + 340. Oxford: Oxford University Press, 2000. Paperback (with corrections) 2002.
Chinese translation by Zhanfeng Liu and Li Chen, with interview of TW by Chen Bo, 459 pp., Beijing: People’s Publishing House.
New Chinese translation by Zhaoqing Xu, Beijing: China Renmin University Press, in Preparation.
Chapter 1 trans. P. Egré as ‘La connaissance est-elle un état d’esprit?’, in J. Dutant and P. Engel (eds.), *Philosophie de la Connaissance*, Paris: Vrin, 2005: 259-303, and in E. Sosa, J. Kim, J. Fantl and M. McGrath, eds., *Epistemology: An Anthology*, 2nd edition, Oxford: Blackwell, 2008: 213-230.
Arabic translation, Manaa.net publishing house, Saudi Arabia, to appear.
French translation of sections 4.1-3 to be published in special issue of *Klēsis: Revue Philosophique* on ‘Luminosity, Clarity, Transparency’.
- [b] (with Miroslava Andjelković), ‘Truth, falsity and borderline cases’, *Philosophical Topics* **28**, 1 (2000): 211-244.
- [c] ‘The necessary framework of objects’, *Topoi* **19**, 2 (2000): 201-208.
- [d] ‘Scepticism and evidence’, *Philosophy and Phenomenological Research* **60**, 3 (2000): 613-628.
- [e] ‘Tennant on knowable truth’, *Ratio* **13**, 2 (2000): 99-114.
- [f] ‘Semantic paradox and semantic change’, in A. Kanamori, ed., *Analytic Philosophy and Logic: Proceedings of the Twentieth World Congress of Philosophy, Volume 6*, Bowling Green: Philosophy Documentation Center, 2000: 113-124.
- [g] ‘Skepticism, semantic externalism and Keith’s Mom’, *Southern Journal of*

Philosophy **38** (2000, Spindel Conference supplement on 'The Role of the Empirical (And of the A Priori) in Epistemology'): 149-158.

[h] 'Margins for error: a reply', *The Philosophical Quarterly* **50**, 198 (2000): 76-81.

1999

[a] 'On the structure of higher-order vagueness', *Mind* **108**, 429 (1999): 127-143.
Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 239-251.

[b] 'Existence and contingency', *Aristotelian Society*, sup. vol. **73** (1999): 181-203.
With printer's errors corrected, *Proceedings of the Aristotelian Society* **100**, 1 (2000): 117-139.

[c] 'Truthmakers and the converse Barcan formula', *Dialectica* **53**, 3/4 (1999): 253-270.

[d] (with Nicolao Bonini, Dan Osherson and Riccardo Viale), 'On the psychology of vague predicates', *Mind and Language* **14**, 4 (1999): 377-393.

[e] 'Rational failures of the KK principle', in C. Bicchieri, R. Jeffrey and B. Skyrms, eds., *The Logic of Strategy*, Oxford: Oxford University Press, 1999: 101-118.

[f] 'A note on satisfaction, truth and the empty domain', *Analysis* **49**, 1 (1999): 3-8.

[g] 'Andjelković on bivalence: a reply', *Acta Analytica* **14**, 23 (1999): 35-38.

[h] 'Schiffer on the epistemic theory of vagueness', *Philosophical Perspectives* **13** (1999): 505-517.

[i] Review of A.W. Moore, *Points of View*, in *Philosophical Books* **40**, 1 (1999): 43-45.

1998

[a] 'Bare possibilities', *Erkenntnis* **48**, 2&3 (1998): 257-273.
Reprinted in Serbian translation by M. Andjelković with English summary in *Theoria* (Belgrade) **41**, 4 (1998): 83-99.

[b] 'Conditionalizing on knowledge', *The British Journal for the Philosophy of Science* **49**, 1 (1998): 89-121.
To be republished in H. Arló-Costa, J. van Benthem, and V.F. Hendricks (eds.), *Readings in Formal Epistemology*, Cambridge: Cambridge University Press, to appear.

[c] 'Iterated operators', in T.J. Smiley, ed., *Philosophical Logic*, Oxford: Oxford University Press, 1998, *Proceedings of the British Academy* **95** (1998): 85-133.

[d] 'Indefinite extensibility', *Grazer Philosophische Studien* **55** (1998): 1-24 and in J.

Brandl and P. Sullivan, eds., *New Essays on the Philosophy of Michael Dummett*, Amsterdam and Atlanta GA Rodopi, 1999: 1-24.

- [e] 'The broadness of the mental: some logical considerations', *Philosophical Perspectives* **12** (1998): 389-410.
- [f] 'Continuum many maximal consistent normal bimodal logics with inverses', *Notre Dame Journal of Formal Logic* **39**, 1 (1998): 128-134.
- [g] 'Dwa wyklady o wiedzy i przekonaniach' ('Two lectures on knowledge and belief'), translated by M. Iwanicki, S. Judycki & T. Szubka, in P. Gutowski and T. Szubka, eds., *Filozofia brytyjska u schylku XX wieku*, Lublin: TN KUL, 1998: 313-334.
- [h] 'Identity', in E.J. Craig, ed., *Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 1998, vol. 4: 675-678.
Reprinted in E.J. Craig, ed., *The Shorter Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 2005: 435-437.
'Identity' (excerpt from the above), in E.J. Craig, ed., *Concise Routledge Encyclopedia of Philosophy*, London and New York: Routledge, 2000: 381.
- [i] 'Lexical competence and semantic externalism', translated into Italian by F. Bertolucci, discussion piece on *Lexical Competence*, D. Marconi, *Iride* **11**, 24 (1998): 397-401.
- [j] Review of G. Usberti, *Significato e conoscenza: Per una critica del neoverificazionismo*, in *Dialectica* **52**, 1 (1998): 63-69.
- [k] (with Paolo Crivelli), review of G.E. Hughes and M.J. Cresswell, *A New Introduction to Modal Logic*, in *The Philosophical Review* **107**, 3 (1998): 471-474.
- [l] Review of A. Miller, *Philosophy of Language*, in *The Times Literary Supplement* 4984 (1998): 35.
- [m] (edited) issue on vagueness, *The Monist*, **81**, 2 (1998).

1997

- [a] 'Knowledge as evidence', *Mind* **106**, 424 (1997): 717-741.
- [b] (with Lloyd Humberstone) 'Inverses for normal modal operators', *Studia Logica* **59**, 1 (1997): 33-64.
- [c] (with Claudio Pizzi), 'Strong Boethius' Thesis and consequential implication', *Journal of Philosophical Logic* **26**, 5 (1997): 569-588.
- [d] 'Imagination, stipulation and vagueness', in E. Villanueva, ed., *Philosophical Issues 8: Truth*, Atascadero, CA: Ridgeview, 1997: 215-228.
Russian translation by A. Veruk and N. Zubkova, *Analytica* 4 (2010): 105-121
<http://www.philosophy.ru/analytica/pdf/2010/10.pdf>

- [e] ‘Replies to commentators’, *ibid.*: 255-265.
- [f] (with Mark Sainsbury), ‘Sorites’, in R. Hale and C.J.G. Wright, eds., *A Companion to the Philosophy of Language*, Oxford: Blackwell, 1997: 458-484.
- [g] ‘The necessity of ignorance’.
 Extracts translated into Hungarian as ‘A tudatlanság szükségessége’, in B. Petho, ed., *poszt-posztmodern: A Kilencvenes Évek (post-postmodern: The Nineties)*, Budapest: Platon, 1997: 461-463.
 Full version translated into Spanish by E. Romerales as ‘La necesidad de la ignorancia. Lógica, indeterminación y metafísica’ in A. López Cuenca, ed., *Resistiendo al oleaje: Reflexiones tras un siglo de filosofía analítica*. Madrid: Cuaderno Gris, 1999: 189-201.
- [h] ‘Précis of Vagueness’, *Philosophy and Phenomenological Research* **57**, 4 (1997): 921-928.
- [i] ‘Replies to commentators’, *ibid.*: 945-953.
- [j] ‘Epistemic conception of vagueness’, ‘Higher-order vagueness’, ‘Indiscriminability’, ‘Ontological conception of vagueness’, ‘S4 principle’, ‘S5 principle’ and ‘Semantic conception of vagueness’, in ‘Glossary’, in R. Hale and C.J.G. Wright, eds., *A Companion to the Philosophy of Language*, Oxford: Blackwell, 1997: 661-662, 666, 667, 674-675, 682, 682 and 682 respectively.
- [k] ‘Vizi e virtù della vaghezza’ (‘What is the problem of vagueness?’), *Il Sole 24-ore (Domenica)* 265 (1997): 32.
 Reprinted in *Rivista di Estetica* **7** (1998): 75-77.
- [l] ‘Reference’ and ‘Sense’, in D.M. Borchert, ed., *The Encyclopedia of Philosophy: Supplement*, New York: Simon & Schuster Macmillan, 1997: 499-502 and 531-532 respectively.
- [m] ‘Sense, validity and context’, in symposium on J.J. Campbell, *Past, Space and Self*, in *Philosophy and Phenomenological Research* **57**, 3 (1997): 649-654.
- [n] Review of W.P. Alston, *A Realist Conception of Truth*, in *The Journal of Philosophy* **94**, 2 (1997): 103-106.
- 1996
- [a] ‘Knowing and asserting’, *The Philosophical Review* **105**, 4 (1996): 489-523.
 To be reprinted in A. Kasher, ed., *Pragmatics: Critical Concepts II*, London: Routledge, 2010.
- [b] ‘Cognitive homelessness’, *The Journal of Philosophy* **93**, 11 (1996): 554-573.
 Italian translation to appear in collection of papers on epistemology, Milan: Mimesis.
- [c] ‘Self-knowledge and embedded operators’, *Analysis* **56**, 4 (1996): 202-209.

- [d] (with Hyun Song Shin) ‘How much common belief is necessary for a convention?’, *Games and Economic Behavior* **13** (1996): 252-268.
 Earlier version distributed as CARESS Working Paper #92-32, University of Pennsylvania, 1992.
 Reprinted in C. Bicchieri, R. Jeffrey and B. Skyrms, eds., *The Logic of Strategy*, Oxford: Oxford University Press, 1999: 119-136.
- [e] ‘Admissible rules in modal systems with the Brouwerian axiom’, *Journal of the Interest Group in Pure and Applied Logics* **4**, 2 (1996): 283-303.
- [f] ‘The necessity and determinacy of distinctness’, in S. Lovibond and S. Williams, eds., *Essays for David Wiggins: Identity, Truth and Value*, Oxford: Blackwell, 1996: 1-17.
- [g] ‘What makes it a heap?’, *Erkenntnis* **44**, 3 (1996): 327-339.
 Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 239-251.
- [h] ‘Putnam on the sorites paradox’, *Philosophical Papers* **25**, 1 (1996): 47-56.
 Reprinted in D. Graff and T. Williamson, eds., *Vagueness*, Aldershot: Ashgate / Dartmouth, 2002: 497-506.
- [i] ‘Wright on the epistemic conception of vagueness’, *Analysis* **56**, 1 (1996): 39-45.
- [j] ‘Unreflective realism’, in symposium on C.J.G. Wright, *Truth and Objectivity*, in *Philosophy and Phenomenological Research* **56**, 4 (1996): 905-909.
- [k] Review of G. Boolos, *The Logic of Provability*, in *The Philosophical Quarterly* **46**, 182 (1996): 110-116.
- [l] Review of W. Sinnott-Armstrong, D. Raffman and N. Asher, eds., *Modality, Morality and Belief: Essays in Honour of Ruth Barcan Marcus*, in *Philosophy* **71**, 275 (1996): 167-172.
- [m] Review of G. Priest, *Beyond the Limits of Thought*, in *British Journal for the Philosophy of Science* **47**, 2 (1996): 331-334.
- [n] Review of M. Pinkal, *Logic and Lexicon*, in *History and Philosophy of Logic* **17**, 2 (1996): 92-93.
- [o] Review of S. Shapiro, ed., *The Limits of Logic*, in *History and Philosophy of Logic* **17**, 3 (1996): 175-176.
- [p] Review of D. Stalker, ed., *Grue! The New Riddle of Induction*, in *The Times Literary Supplement* 4847 (1996): 27.
- 1995
- [a] ‘Is knowing a state of mind?’, *Mind* **104**, 415 (1995): 533-565.
- [b] ‘Definiteness and knowability’, *Southern Journal of Philosophy* **33** (1995, Spindel

Conference supplement): 171-191.

- [c] (with Jason Stanley) ‘Quantifiers and context-dependence’, *Analysis* **55**, 4 (1995): 291-295.
- [d] ‘Does assertibility satisfy the S4 axiom?’, *Crítica* **27**, 81 (1995): 3-22.
- [e] ‘Realism and anti-realism’ and ‘Vague objects’, in T. Honderich, ed., *The Oxford Companion to Philosophy*, Oxford: Clarendon Press, 1995: 746-748 and 894 respectively.
- [f] Review of R.B. Marcus, *Modalities*, in *Philosophical Books* **36**, 2 (1995): 120-122.

1994

- [a] *Vagueness*. Pp. xiii + 325. London and New York: Routledge, 1994. Paperback 1996. Pp. 185-189 and 198-215 reprinted in S. Nuccetelli and G. Seay, eds., *Philosophy of Language: The Central Topics*, Lanham, MD: Rowman and Littlefield, 2008. Chinese translation by Qinghui Su, Beijing: China Renmin University Press, 2019.
- [b] ‘Non-genuine MacIntosh logics’, *Journal of Philosophical Logic* **23**, 1 (1994): 87-101.
- [c] (with Hyun Song Shin) ‘Representing the knowledge of Turing machines’, *Theory and Decision* **37** (1994): 125-146. Reprinted in M. Bacharach, L.-A. Gérard-Varet, P. Mongin and H.S. Shin, eds., *Epistemic Logic and the Theory of Games and Decisions*, Dordrecht: Kluwer Academic Publishers, 1997: 169-190.
- [d] ‘Never say never’, *Topoi* **13**, 2 (1994): 135-145.
- [e] ‘Vagueness’, in D. Bolinger, A. McIntosh et al., eds., *The Encyclopedia of Language and Linguistics*, Oxford: Pergamon, 1994, vol. 9: 4869-4871. Updated version in P. Lamarque, ed., *Concise Encyclopedia of the Philosophy of Language*, Oxford: Pergamon, 1997: 204-205.
- [f] Review of C.J.G. Wright, *Truth and Objectivity*, in *International Journal of Philosophical Studies* **2**, 1 (1994): 130-144.
- [g] Review of A. Gupta and N. Belnap, *The Revision Theory of Truth*, in *International Studies in The Philosophy of Science* **8**, 2 (1994): 164-168.

1993

- [a] ‘Verificationism and non-distributive knowledge’, *Australasian Journal of Philosophy* **71**, 1 (1993): 78-86.
- [b] ‘Some admissible rules in non-normal modal systems’, *Notre Dame Journal of Formal Logic* **34**, 3, (1993): 378-400.

- [c] 'The early history of sorites paradoxes', *Argumento* (Lisbon) **3**, 5/6 (1993): 35-44.
- [d] Review of J. Dancy and E. Sosa, eds., *A Companion to Epistemology*, in *The Times Literary Supplement* 4698 (1993): 10.

1992

- [a] 'On intuitionistic modal epistemic logic' *Journal of Philosophical Logic* **21**, 1 (1992): 63-89.
- [b] 'An alternative rule of disjunction in modal logic', *Notre Dame Journal of Formal Logic* **33**, 1 (1992): 89-100.
- [c] 'Inexact knowledge', *Mind* **101**, 402 (1992): 217-42.
 Reprinted in Serbian translation by M. Andjelković as 'Neegzaktno znanje', *Theoria* (Belgrade) **38**, 4 (1995): 87-114.
 Reprinted in Bulgarian translation in M. Stoicheva-Pantaleeva, ed., *A Reader in Contemporary Oxford Philosophy* (Sofia: Sofia University Press, 1996).
- [d] 'Vagueness and ignorance', *Aristotelian Society*, sup. **66** (1992): 145-162.
 Reprinted in R. Keefe and P. Smith, eds., *Vagueness: A Reader*, Cambridge MA: MIT Press, 1997: 265-280.
 Reprinted in M. Rea, ed., *Metaphysics: Critical Concepts in Philosophy*, London: Routledge, 2007.
 Reprinted in D. Byrne and M. Kölbel, eds., *Arguing about Language*, London: Routledge, 2010.
 Reprinted in Serbian translation by M. Andjelković as 'Nejasnost i neznanje', *Theoria* (Belgrade) **38**, 4 (1995): 71-86.
 To be reprinted in Italian translation in G. Ronzitti, ed., *La Vaghezza* (e-book), Italian Web Site of Philosophy, <http://www.swif.uniba.it/lei/index.html>.
- [e] Review of G. Vision, *Modern Anti-Realism and Manufactured Truth*, in *The Philosophical Review* **101**, 4 (1992): 420-422.

1991

- [a] 'A relation between namesakes in modal logic', *Bulletin of the Section of Logic* (Polish Academy of Sciences) **20**, 3/4 (1991): 129-137.
- [b] 'Fregean directions', *Analysis* **51**, 4 (1991): 194-195.
- [c] 'Abstract/concrete', in H. Burkhardt and B. Smith, eds., *Handbook of Metaphysics and Ontology*, Munich: Philosophia, 1991, vol. I: 4-5.

1990

- [a] *Identity and Discrimination*. Pp. ix + 173. Oxford: Basil Blackwell, 1990.

2nd edition (revised). Pp. xiv + 182. Oxford: Wiley-Blackwell, 2013.

- [b] 'Two incomplete anti-realist modal epistemic logics', *The Journal of Symbolic Logic* **55**, 1 (1990): 297-314.
- [c] 'Verification, falsification and cancellation in KT', *Notre Dame Journal of Formal Logic* **31**, 2 (1990): 286-290.
- [d] 'Necessary identity and necessary existence', in R. Haller and J. Brandl, eds., *Wittgenstein - Towards a Re-Evaluation: Proceedings of the 14th International Wittgenstein-Symposium*, Vienna: Holder-Pichler-Tempsky, 1990, vol. I: 168-175.
- [e] Review of R. Sorensen, *Blindspots*, in *Mind* **99**, 393 (1990): 137-140.
- [f] Review of M. Tiles, *The Philosophy of Set Theory*, in *The Times Higher Education Supplement* 901 (1990): 22.
- [g] Review of A. Appiah, *For Truth in Semantics*, in *Linguistics and Philosophy* **13**, 1 (1990): 129-135.
- [h] Review of N. Cocchiarella, *Logical Investigations of Predication Theory and the Problem of Universals*, in *Linguistics and Philosophy* **13**, 2 (1990): 265-271.
- [i] Review of P. Simons, *Parts*, in *Grazer Philosophische Studien* **38** (1990): 201-210.
- [j] Review of D. Armstrong, *A Combinatorial Theory of Possibility*, in *The Times Literary Supplement* 4572 (1990): 1241.

1989

- [a] 'Being and being so', *Acta Analytica* **4** (1989): 93-114.
- [b] 'Kriteriji identiteta: tko ih treba?' ('Criteria of identity: who needs them?'), translated into Croatian by M. Palmović with English summary, *Filozofska Istraživanja* **9**, 4 (1989): 1383-1393.
- [c] Review of D. Marconi, *L'eredità di Wittgenstein*, in *Philosophical Books* **30**, 1 (1989): 30-33.

1988

- [a] 'First order logics for comparative similarity', *Notre Dame Journal of Formal Logic* **29**, 4 (1988): 457-481.
- [b] 'Assertion, denial and some cancellation rules in modal logic', *Journal of Philosophical Logic* **17**, 3 (1988): 299-318.
- [c] 'Equivocation and existence', *Proceedings of the Aristotelian Society* **88** (1987/8): 109-127.

- [d] ‘Knowability and constructivism’, *The Philosophical Quarterly* **38**, 153 (1988): 422-432.
- [e] ‘Bivalence and subjunctive conditionals’, *Synthese* **75**, 3 (1988): 405-421.
- [f] ‘The contingent *a priori*: a reply’, *Analysis* **48**, 4 (1988): 218-221.
- [g] ‘On rigidity and persistence’, *Logique et Analyse* 121/2 (1988): 89-91.
- [h] (with David Berman) ‘Locke on particles: a reply to Nuchelmans’, *Logique et Analyse*, 123/4 (1988): 213-215.
- [i] ‘The unknown’ *Cogito* **2**, 2 (1988): 30-32.
Polish translation to appear in *Filozofuj!*, April 2018.
- [j] Review of R. Hale, *Abstract Objects*, in *Mind* **97**, 387 (1988): 487-490.
- [k] Review of J. Foster and H. Robinson, eds., *Essays on Berkeley*, in *Berkeley Newsletter* **10** (1987/8): 5-7.
- [l] Review of M. Hollis, *The Cunning of Reason*, in *The Times Literary Supplement* 4489 (1988): 748.

1987

- [a] ‘On the paradox of knowability’, *Mind* **96**, 382 (1987): 256-261.
- [b] ‘On knowledge of the unknowable’, *Analysis* **47**, 3 (1987): 154-158.
- [c] ‘Invertible definitions’, *Notre Dame Journal of Formal Logic* **28**, 2 (1987): 244-258.
- [d] ‘Anthropocentrism and truth’, *Philosophia* **17**, 1 (1987): 33-53.

1986

- [a] ‘Criteria of identity and the Axiom of Choice’, *The Journal of Philosophy* **83**, 7 (1986): 380-394.
Reprinted in H.W. Noonan, ed., *Identity*, Aldershot: Dartmouth, 1993: 419-433.
- [b] ‘The contingent *a priori*: has it anything to do with indexicals?’, *Analysis* **46**, 3 (1986): 113-117.
- [c] ‘Realism and the burden of proof’, *Irish Philosophical Journal* **3**, 1 (1986): 42-57.
- [d] Review of T. Burke, *The Philosophy of Popper*, in *Hermathena* 140 (1986): 114-115.

1985

- [a] 'Converse relations', *The Philosophical Review* **94**, 2 (1985): 249-262.
- [b] 'Antropocentrizam i istina', translated into Serbian by D. Božin with English summary, *Filozofska Istraživanja* (Zagreb) **5**, 3 (1985): 501-515.

1984

- [a] 'The infinite commitment of finite minds', *Canadian Journal of Philosophy* **14**, 2 (1984): 235-255.
- [b] 'Argument u prilog Platonizmu' ('An argument for Platonism', translated into Serbian by D. Božin), *Dometi* (Rijeka) **17**, 12 (1984): 43-58.

1982

- [a] 'Intuitionism disproved?', *Analysis* **42**, 4 (1982): 203-207.