

Bibliography for Timothy Williamson, *Overfitting and Heuristics in Philosophy* (OUP)
(draft of 23.4.2023)

- Alexander, Joshua, and Jonathan Weinberg. 2014: 'The "unreliability" of epistemic intuitions', in Edouard Machery and Elizabeth O'Neill (eds.), *Current Controversies in Experimental Philosophy*. London: Routledge, 128-145.
- Anderson, Alan Ross, and Nuel Belnap. 1975: *Entailment: The Logic of Relevance and Necessity*, vol. I. Princeton, NJ: Princeton University Press.
- Andjelković, Miroslava, and Timothy Williamson. 2000: 'Truth, falsity and borderline cases', *Philosophical Topics*, 28: 211-244.
- Armstrong, David. 1997: *A World of States of Affairs*. Cambridge: Cambridge University Press.
- Bacon, Andrew 2018: 'The broadest necessity', *Journal of Philosophical Logic*, 47: 733-783.
- Bacon, Andrew forthcoming: 'A theory of structured propositions', *Philosophical Review*.
- Berto, Francesco, Rohan French, Graham Priest, and Dave Ripley. 2018: 'Williamson on counterpossibles', *Journal of Philosophical Logic*, 47: 693-713.
- Berto, Francesco, and Mark Jago. 2019: *Impossible Worlds*. Oxford: Oxford University Press.
- Bobzien, Susanne. 2002: 'The development of *modus ponens* in antiquity: from Aristotle to the 2nd century AD', *Phronesis*, 47: 359-394.
- Boghossian, Paul, and Timothy Williamson. 2020: *Debating the A Priori*. Oxford: Oxford University Press.
- Branquinho, João. 1990: 'Are Salmon's guises disguised Fregean senses?', *Analysis*, 50: 19-24.
- Brast-McKie, Benjamin. 2021: 'Identity and aboutness', *Journal of Philosophical Logic*, 50: 1471-1503.
- Braun, David. 2016: 'The objects of belief and credence', *Mind*, 125: 469-497.
- Brogaard, Berit, and Joe Salerno. 2013: 'Remarks on counterpossibles', *Synthese*, 190: 639-660.
- Burgess, John. 1981: 'Relevance: a fallacy?', *Notre Dame Journal of Formal Logic*, 22: 76-84.
- Burnham, Kenneth, and David Anderson. 2010: *Model Selection and Multimodal Inference: A Practical Information-Theoretic Approach*, 2nd ed. New York: Springer.
- Cappelen, Herman, and Josh Dever. 2013: *The Inessential Indexical: On the Philosophical Insignificance of Perspective and the First Person*. Oxford: Oxford University Press.
- Cappelen, Herman, and John Hawthorne. 2009: *Relativism and Monadic Truth*. Oxford: Oxford University Press.
- Carnap, Rudolf. 1947: *Meaning and Necessity: A Study in Semantics and Modal Logic*. Chicago: University of Chicago Press.
- Carnap, Rudolf. 1950: 'Empiricism, semantics, and ontology', *Revue Internationale de Philosophie*, 4: 20-40.
- Cassirer, Ernst. 1963: *The Individual and the Cosmos in Renaissance Philosophy*, trans.

- Mario Domandi. Philadelphia: University of Pennsylvania Press.
- Chalmers, David. 2006: 'The foundations of two-dimensional semantics', in Manuel Garcia-Carpintero and Josep Macia (eds.), *Two-Dimensional Semantics: Foundations and Applications*, 55-140. Oxford: Oxford University Press.
- Chalmers, David. 2011: 'Frege's puzzle and the objects of credence', *Mind*, 120: 587-635.
- Charles, David. 2000: *Aristotle on Meaning and Essence*. Oxford: Clarendon Press.
- Crenshaw, Kimberlé. 1989: 'Demarginalizing the intersection of race and sex: a black feminist critique of antidiscrimination doctrine', *University of Chicago Legal Forum*, 139-167.
- Crimmins, Mark. 1992: 'I falsely believe that p ', *Analysis*, 52: 191.
- Crimmins, Mark, and John Perry. 1989: 'The prince and the phone booth: reporting puzzling beliefs', *Journal of Philosophy*, 86: 685-711.
- Crow, James. 1992: 'An advantage of sexual reproduction in a rapidly changing environment'. *Journal of Heredity*, 83: 169-173,
- Davidson, Donald 1970: 'Mental events', in Lawrence Foster and J.W. Swanson (eds.), *Experience and Theory*, Amherst: University of Massachusetts Press, 79-101.
- Dorr, Cian. 2008: 'There are no abstract objects', in Ted Sider, John Hawthorne, and Dean Zimmerman (eds.) *Contemporary Debates in Metaphysics*. Oxford: Blackwell, 32-63.
- Dorr, Cian. 2016: 'To be F is to be G', *Philosophical Perspectives*, 30, 39-134.
- Dorr, Cian, John Hawthorne, and Juhani Yli-Vakkuri. 2021: *The Bounds of Possibility: Puzzles of Modal Variation*. Oxford: Oxford University Press.
- Douven, Igor. 2016: *The Epistemology of Indicative Conditionals: Formal and Empirical Approaches*. Cambridge: Cambridge University Press.
- Douven, Igor, and Peter Gärdenfors. 2020: 'What are natural concepts? A design perspective', *Mind and Language*, 35: 313-334.
- Edgington, Dorothy. 2008: 'Counterfactuals', *Proceedings of the Aristotelian Society*, 108: 1-21.
- Eklund, Matti. 2002: 'Inconsistent languages', *Philosophy and Phenomenological Research*, 64: 251-275.
- Elbourne, Paul. 2005: *Situations and Individuals*. Cambridge MA: MIT Press.
- Ellis, Brian. 1969: 'An epistemological concept of truth', in Robert Brown and C. D. Rollins (eds.), *Contemporary Philosophy in Australia*, London: Routledge, 52-72.
- Evans, Jonathan, and David Over. 2004: *If*. Oxford: Oxford University Press.
- Fagin, Ronald, Joseph Halpern, Yoram Moses, and Moshe Vardi. 1995: *Reasoning about Knowledge*, Cambridge, MA: MIT Press.
- Fine, Kit. 1994: 'Essence and modality', *Philosophical Perspectives*, 8: 1-16.
- Fine, Kit. 2017a: 'Truthmaker semantics', in Bob Hale, Crispin Wright, and Alexander Miller (eds.), *A Companion to the Philosophy of Language*, second edition, vol. II: 556-577. Oxford: Blackwell.
- Fine, Kit. 2017b: 'A theory of truthmaker content I: conjunction, disjunction and negation', *Journal of Philosophical Logic*, 46: 625-674.
- Fine, Kit. 2017c: 'A theory of truthmaker content II: subject-matter, common content, remainder and ground', *Journal of Philosophical Content*, 46: 675-702.
- Fine, Kit. 2022: 'Some remarks on the role of essence in Kripke's "Naming and Necessity"',

- Theoria*, 88: 403-405.
- Fleming, Roland. 2012: 'Human perception: visual heuristics in the perception of glossiness', *Current Biology*, 22: R865-R866.
- Fodor, Jerry. 1998: *Concepts: Where Cognitive Science Went Wrong*. Oxford: Clarendon Press.
- Forbes, Graeme. 1990: 'The indispensability of *Sinn*', *Philosophical Review*, 99: 535-563.
- Forster, Malcolm, and Elliott Sober. 1994: 'How to tell when simpler, more unified, or less *ad hoc* theories will provide more accurate predictions', *British Journal for the Philosophy of Science*, 45: 1-34.
- Fritz, Peter. 2022: 'Ground and grain', *Philosophy and Phenomenological Research*, 105: 299-330.
- Fritz, Peter, and Nicholas Jones (eds.). 2023: *Higher-Order Metaphysics*. Oxford: Oxford University Press.
- Gärdenfors, Peter. 2000: *Conceptual Spaces: The Geometry of Thought*. Cambridge, MA: MIT Press.
- Gettier, Edmund. 1963: 'Is justified true belief knowledge?', *Analysis*, 23: 121-123.
- Gigerenzer Gerd. 2021: 'Embodied heuristics', *Frontiers in Psychology*, 12:711289. doi: 10.3389/fpsyg.2021.711289.
- Gigerenzer, Gerd, and Daniel Goldstein. 1996: 'Reasoning the fast and frugal way: models of bounded rationality', *Psychological Review*, 103: 650-669.
- Gigerenzer, Gerd, Ralph Hertwig, and Thorsten Pachur (eds.) 2011: *Heuristics: The Foundations of Adaptive Behavior*. New York: Oxford University Press.
- Goodman, Jeremy. 2017: 'Reality is not structured', *Analysis*, 77: 43-53.
- Goodman, Jeremy, and Harvey Lederman. 202X: 'Perspectivism', *Noûs*, forthcoming.
- Goodsell, Thea. 2013: 'Mental files and their identity conditions', *Disputatio*, 5: 177-190.
- Grice, Paul. 1989: *Studies in the Way of Words*. Cambridge, Mass.: Harvard University Press.
- Haslanger, Sally. 2000: 'Gender and race: (what) are they? (what) do we want them to be?' *Noûs*, 34: 31-55.
- Hawthorne, John, and Ofra Magidor. 2018: 'Reflections on the ideology of reasons', in Daniel Star (ed.), *The Oxford Handbook of Reasons and Normativity* (Oxford: Oxford University Press): 113-140.
- Hintikka, Jaakko. 1962: *Knowledge and Belief*. Ithaca, NY: Cornell University Press.
- Hintikka, Jaakko. 1975: 'Impossible worlds vindicated', *Journal of Philosophical Logic*, 4: 475-484.
- Hirsch, Eli. 2021: 'Ontology by stipulation', in J.T.M. Miller (ed.), *The Language of Ontology*, 7-22. Oxford: Oxford University Press.
- Jackson, Frank. 1998: *From Metaphysics to Ethics: A Defence of Conceptual Analysis*. Oxford: Clarendon Press.
- Jeffrey, Richard. 1964: 'If' (abstract), *Journal of Philosophy*, 61: 702-703.
- Kahneman, Daniel, Paul Slovic, and Amos Tversky (eds.) 1982: *Judgment under Uncertainty: Heuristics and Biases*, Cambridge: Cambridge University Press.
- Kaplan, David. 1989: 'Demonstratives: an essay on the semantics, logic, metaphysics, and

- epistemology of demonstratives and other indexicals’, in Joseph Almog, John Perry, and Howard Wettstein (eds.), *Themes from Kaplan*, 481-563. New York: Oxford University Press.
- Kaup, Barbara, Rolf Zwaan, and Jana Lüdtkke. 2007: ‘The experiential view of language comprehension: how is negation represented?’, in Franz Schmalhofer and Charles Perfetti (eds.), *Higher Level Language Processes in the Brain: Inference and Comprehension Processes*, Mahwah, NJ: Lawrence Erlbaum Associates, 255-288.
- Kim, Jaegwon. 1984: ‘Concepts of supervenience’, *Philosophy and Phenomenological Research*, 45: 153-176.
- Kitcher, Philip. 2023: *What’s the Use of Philosophy?* New York: Oxford University Press.
- Kment, Boris. 2022: ‘Russell-Myhill and grounding’, *Analysis*, 82: 49-60.
- Knobe, Joshua. 2021: ‘Philosophical intuitions are surprisingly robust across both Demographic groups and situations’, *Filozofia Nauki*, 29: 11-76.
- Kornblith, Hilary. 2002: *Knowledge and its Place in Nature*. Oxford: Oxford University Press.
- Kornblith, Hilary. 2012: *On Reflection*. Oxford: Oxford University Press.
- Kratzer, Angelika. 1977: ‘What “must” and “can” must and can mean’, *Linguistics and Philosophy*, 1: 337-355.
- Kripke, Saul. 1972: ‘Naming and necessity’, in Donald Davidson and Gilbert Harman (eds.), *Semantics of Natural Language*, 235-355, 763-769. Dordrecht: Reidel.
- Kripke, Saul. 1979: ‘A puzzle about belief’, in Avishai Margalit (ed.), *Meaning and Use* (Dordrecht: Reidel), 239-83.
- Kripke, Saul. 1980. *Naming and Necessity*. Oxford: Blackwell.
- Kripke, Saul. 1988: ‘A puzzle about belief’, reprint of Kripke 1979 in Nathan Salmon and Scott Soames (eds.), *Propositions and Attitudes* (Oxford: Oxford University Press, 1988), 102-248.
- Kuhn, Thomas. 1962: *The Structure of Scientific Revolutions*. Chicago: University of Chicago Press.
- Lakatos, Imre. 1970: ‘Falsification and the methodology of scientific research programmes’, in Imre Lakatos and Alan Musgrove (eds.), *Criticism and the Growth of Knowledge*, 91-196. Cambridge: Cambridge University Press.
- Langford, Cooper. 1942: ‘The notion of analysis in Moore’s philosophy’, in Paul Schilpp (ed.), *The Philosophy of G.E. Moore*: 319-342. Evanston: Northwestern University.
- Lasersohn, Peter. 2005: ‘Context dependence, disagreement, and predicates of personal taste’, *Linguistics and Philosophy*. 6: 643-686.
- Lewis, David. 1968: ‘Counterpart theory and quantified modal logic’, *Journal of Philosophy*, 65: 113-126.
- Lewis, David. 1970: ‘General semantics’, *Synthese*, 22: 18-67.
- Lewis, David. 1973: *Counterfactuals*. Oxford: Blackwell.
- Lewis, David. 1974: ‘ ‘Tensions’’, in Milton Munitz and Peter Unger (eds.), *Semantics and Philosophy*, New York: New York University Press, 49-61.
- Lewis, David. 1976: ‘Probabilities of conditionals and conditional probabilities’, *Philosophical Review*, 95: 581-589.
- Lewis, David. 1979: ‘Attitudes *de dicto* and *de se*’, *Philosophical Review*, 88: 513-543.

- Lewis, David. 1996: 'Elusive knowledge', *Australasian Journal of Philosophy*, 74: 549-567.
- Lombrozo, Tania. 2007: 'Simplicity and probability in causal explanation', *Cognitive Psychology*, 55: 232-257.
- Lombrozo, Tania. 2016: 'Explanatory preferences shape learning and inference', *Trends in Cognitive Science*, 20: 748-759.
- MacFarlane, John. 2014: *Assessment Sensitivity: Relative Truth and its Applications*. Oxford: Oxford University Press.
- Machery, Edouard, Stephen Stich, David Rose, Amita Chatterjee, Kaori Karasawa, Noel Struchiner, Smita Sirker, Naoki Usui, and Takaaki Hashimoto. 2017: 'Gettier across cultures', *Noûs*, 51: 645-664.
- Magidor, Ofra. 2015: 'The myth of the de se', *Philosophical Perspectives*, 29: 249-283.
- Mahtani, Anna. 2017: 'The *ex ante* Pareto Principle', *Journal of Philosophy*, 114: 303-323.
- Mahtani, Anna. 2021: 'Frege's Puzzle and the *ex ante* Pareto Principle', *Philosophical Studies*, 178: 2077-2100.
- Mahtani, Anna. 2023: *The Objects of Credence*. To appear.
- Marconi, Diego. 2011: 'Wittgenstein and Williamson on Conceptual Analysis', in Richard Davies (ed.), *Analisi: Annuario e Bollettino della Società Italiana Analitica (SIFA) 2011*, 91-102. Milan: Mimesis.
- Mares, Edwin. 2004: *Relevant Logic: A Philosophical Interpretation*. Cambridge: Cambridge University Press.
- Mates, Benson. 1949: 'Diodorean implication', *Philosophical Review*, 58: 234-242.
- McCullagh, Mark, and Juhani Yli-Vakkuri, (eds.). 2017: *Williamson on Modality*, London: Routledge.
- Menzel, Christopher. 2023: 'Pure logic and higher-order metaphysics', in Fritz and Jones 2023.
- Mortensen, Kaija, and Jennifer Nagel. 2016: 'Armchair-friendly experimental philosophy', in Sytsma and Buckwalter 2016: 53-76.
- Myhill, John. 1958: 'Problems arising in the formalization of intensional logic', *Logique et Analyse*, 1: 78-83.
- Nagel, Jennifer. 2012. 'Intuitions and experiments: a defense of the case method in epistemology', *Philosophy and Phenomenological Research*, 85: 495-527.
- Nagel, Jennifer. 2013: 'Knowledge as a mental state', *Oxford Studies in Epistemology*, 4: 273-306.
- Nagel, Jennifer. 2014: *Knowledge: A Very Short Introduction*. Oxford: Oxford University Press.
- Nolan, Daniel. 1997: 'Impossible worlds: a modest approach', *Notre Dame Journal for Formal Logic*, 38: 535-572.
- Nolan, Daniel. 2014: 'Hyperintensional metaphysics', *Philosophical Studies*, 171: 149-160.
- Nouwen, Rick, Adrian Brasoveanu, Jan van Eijck, and Albert Visser. 2022: 'Dynamic semantics', *The Stanford Encyclopedia of Philosophy* (Fall 2022 Edition), Edward N. Zalta and Uri Nodelman (eds.), <<https://plato.stanford.edu/archives/fall2022/entries/dynamic-semantics/>>.
- Pratt, Vaughan. 1976: 'Semantical considerations on Floyd-Hoare logic', *Proceedings of the*

- 17th IEEE Symposium on Foundations of Computer Science, Los Alamitos, CA: IEEE Computer Society, 109-121.
- Putnam, Hilary. 1969: 'Is logic empirical?', *Boston Studies in the Philosophy of Science*, 5: 216-241.
- Putnam, Hilary. 1975: *Mind, Language and Reality: Philosophical Papers, Volume 2*. Cambridge: Cambridge University Press.
- Putnam, Hilary. 2012: 'The curious story of quantum logic', in *Philosophy in an Age of Science: Physics, Mathematics, and Skepticism* (ed. Mario De Caro and David Macarthur), 162-177. Cambridge, MA: Harvard University Press.
- Quine, Willard Van Orman. 1951: 'Two dogmas of empiricism', *Philosophical Review*, 60: 20-43.
- Rakoczy, Hannes, Delia Bergfeld, Ina Schwarz, and Ella Fizke. 2015: 'Explicit theory of mind is even more unified than previously assumed: belief ascription and understanding aspectuality emerge together in development', *Child Development*, 86: 486-502.
- Ramsey, Frank. 1929: 'General propositions and causality'. MS. Reprinted in Hugh Mellor (ed.): *Foundations: Essays in Philosophy, Logic, Mathematics, and Economics*, 133-51, to which page numbers refer. London: Routledge & Kegan Paul.
- Rantala, Veikko. 1982: 'Impossible world semantics and logical omniscience', *Acta Philosophica Fennica*, 35: 106-115.
- Rayo, Agustín. 2013: *The Construction of Logical Space*. Oxford: Oxford University Press.
- Recanati, François. 2012: *Mental Files*. Oxford: Oxford University Press.
- Ripley, David. 2016: 'Experimental philosophical logic', in Sytsma and Buckwalter 2016, 523-534.
- Russell, Bertrand. 1903: *The Principles of Mathematics*. London: George Allen and Unwin.
- Russell, Bertrand. 1910-11: 'Knowledge by acquaintance and knowledge by description', *Proceedings of the Aristotelian Society*, 11: 108-128.
- Russell, Bertrand. 1918/1919: 'The philosophy of logical atomism', *The Monist*, 28: 495-527, 29: 32-63, 190-222, 345-380.
- Russell, Bertrand. 1922: 'Introduction', in Ludwig Wittgenstein, *Tractatus Logico-Philosophicus* (trans. C.K. Ogden), ix-xxv. London: Routledge and Kegan Paul.
- Salmón, Nathan. 1984: 'Impossible worlds', *Analysis*, 44: 114-117.
- Salmón, Nathan. 1986: *Frege's Puzzle*. Cambridge, Mass.: MIT Press.
- Salmón, Nathan. 1987/88: 'How to measure the standard metre', *Proceedings of the Aristotelian Society*, 88: 193-217.
- Salmón, Nathan. 1989: 'The logic of what might have been', *Philosophical Review*, 98: 3-34.
- Salmón, Nathan. 1993: 'This side of paradox', *Philosophical Topics*, 21: 187-197.
- Saul, Jennifer. 1997: 'Substitution and simple sentences', *Analysis*, 57: 102-108.
- Saul, Jennifer. 2010: *Simple Sentences, Substitution, and Intuitions*. Oxford: Oxford University Press.
- Schnieder, Benjamin. 2011: 'A logic for "because"', *Review of Symbolic Logic*, 4: 445-465.
- Schroeder, Mark. 2021: *Reasons First*. Oxford: Oxford University Press.
- Shope, Robert. 1983: *The Analysis of Knowing: A Decade of Research*. Princeton: Princeton

- University Press.
- Sider, Ted. 2016: 'On Williamson and simplicity in modal logic', *Canadian Journal of Philosophy*, 46: 683-698. Reprinted in McCullagh and Yli-Vakkuri 2017: 231-246.
- Sober, Elliott 1982: 'Why logically equivalent predicates may pick out different properties', *American Philosophical Quarterly*, 19: 183-189.
- Stalnaker, Robert. 1968: 'A theory of conditionals', *American Philosophical Quarterly Monographs*, 2: 98-112.
- Stalnaker, Robert. 1970: 'Probability and conditionals', *Philosophy of Science*, 37: 64-80.
- Stalnaker, Robert. 1984: *Inquiry*. Cambridge, Mass: MIT Press.
- Stalnaker, Robert. 1999: *Context and Content*. Oxford: Oxford University Press.
- Stalnaker, Robert. 2011: 'The metaphysical conception of analyticity', *Philosophy and Phenomenological Research*, 82: 507-514.
- Strawson, Peter. 1971: *Logico-linguistic Papers*. London: Methuen.
- Strawson, Peter. 1974: *Subject and Predicate in Logic and Grammar*. London: Methuen.
- Sytsma, Justin, and Wesley Buckwalter (eds.). 2016: *A Companion to Experimental Philosophy*, 22-36. Oxford: Wiley-Blackwell.
- Thomasson, Amie. 2015: *Ontology Made Easy*. New York: Oxford University Press.
- Thomasson, Amie. 2020: *Norms and Necessity*. Oxford: Oxford University Press.
- Titelbaum, Michael 2019: 'Reasons without reasons for', *Oxford Studies in Metaethics*, 13: 189-215.
- Troquard, Nicolas and Philippe Balbiani, 'Propositional Dynamic Logic', *The Stanford Encyclopedia of Philosophy* (Summer 2022 Edition), Edward N. Zalta (ed.), URL = <<https://plato.stanford.edu/archives/sum2022/entries/logic-dynamic/>>
- Vetter, Barbara. 2016: 'Williamsonian modal epistemology, possibility based', *Canadian Journal of Philosophy*, 46: 766-795, and in McCullagh and Yli-Vakkuri 2017: 314-43.
- Weatherson, Brian 2003: 'What good are counterexamples?', *Philosophical Studies*, 115: 1-31.
- Weinberg, Jonathan, Shaun Nicols, and Stephen Stich. 2001: 'Normativity and epistemic intuitions', *Philosophical Topics*, 29: 429-460.
- Weisberg, Michael. 2013: *Simulation and Similarity: Using Models to Understand the World*. Oxford: Oxford University Press.
- Williamson, Timothy. 1990: *Identity and Discrimination*. Oxford: Blackwell. 2nd ed. Oxford: Wiley-Blackwell, 2013.
- Williamson, Timothy. 1994: *Vagueness*. London: Routledge.
- Williamson, Timothy. 1998: 'Indefinite extensibility', *Grazer Philosophische Studien*, 55: 1-24. Reprinted in Johannes Brandl and Peter Sullivan (eds.) 1999: *New Essays on the Philosophy of Michael Dummett*, 1-24. Amsterdam and Atlanta GA Rodopi.
- Williamson, Timothy. 2000: *Knowledge and its Limits*. Oxford: Oxford University Press.
- Williamson, Timothy. 2005: 'Contextualism, subject-sensitive invariantism and knowledge of knowledge', *Philosophical Quarterly*, 55: 213-235.
- Williamson, Timothy. 2007: *The Philosophy of Philosophy*. Oxford: Wiley-Blackwell.
- Williamson, Timothy. 2011a: 'Philosophical expertise and the burden of proof', *Metaphilosophy*, 42: 215-229. Reprinted in Williamson 2021a: 413-430.

- Williamson, Timothy. 2011b: 'Reply to Stalnaker', *Philosophy and Phenomenological Research*, 82: 515-523. Reprinted in Williamson 2021a: 471-480.
- Williamson, Timothy. 2011c: 'Three Wittgensteinians and a naturalist on *The Philosophy of Philosophy*', in R. Davies (ed.), *Analisi: Annuario e Bollettino della Società Italiana Analitica (SIFA) 2011*, 127-137. Milan: Mimesis. Reprinted in Williamson 2021: 481-483, 553-562.
- Williamson, Timothy. 2013a: *Modal Logic as Metaphysics*. Oxford: Oxford University Press.
- Williamson, Timothy. 2013b: 'Gettier cases in epistemic logic', *Inquiry*, 56: 1-14.
- Williamson, Timothy. 2014a: 'Logic, metalogic and neutrality', *Erkenntnis*, 79: 211-231.
- Williamson, Timothy. 2014b: 'Very improbable knowing', *Erkenntnis*, 79: 971-999.
- Williamson, Timothy. 2014c: 'How did we get here from there? The transformation of analytic philosophy', *Belgrade Philosophical Annual*, 27: 7-37. Reprinted in Williamson 2021a: 313-350.
- Williamson, Timothy. 2015: 'A note on Gettier cases in epistemic logic', *Philosophical Studies*, 172: 129-140.
- Williamson, Timothy. 2016a: 'Modal science', *Canadian Journal of Philosophy*, 46: 453-492. Reprinted in McCullagh and Yli-Vakkuri 2017: 1-40.
- Williamson, Timothy. 2016b: 'Reply to Sider', *Canadian Journal of Philosophy*, 46: 699-708. Reprinted in McCullagh and Yli-Vakkuri 2017: 247-256.
- Williamson, Timothy. 2016c: 'Abductive philosophy', *Philosophical Forum*, 47: 263-280. Reprinted in Williamson 2021a: 351-371.
- Williamson, Timothy. 2016d: 'Philosophical criticisms of experimental philosophy', in Sytsma and Buckwalter 2016: 22-36. Reprinted in Williamson 2021a: 440-463.
- Williamson, Timothy. 2016e: 'Knowing by imagining', in Amy Kind and Peter Kung (eds.), *Knowledge through Imagination*, 113-123. Oxford: Oxford University Press. Reprinted in Boghossian and Williamson 2020: 175-185.
- Williamson, Timothy. 2017a: 'Model-building in philosophy', in Russell Blackford and Damien Broderick (eds.), *Philosophy's Future: The Problem of Philosophical Progress*, 159-173. Oxford: Blackwell-Wiley. Reprinted in Williamson 2021a: 372-385.
- Williamson, Timothy. 2017b: 'Semantic paradoxes and abductive methodology', in Bradley Armour-Garb (ed.), *The Relevance of the Liar*, 325-346. Oxford: Oxford University Press.
- Williamson, Timothy. 2017b: 'Counterpossibles in semantics and metaphysics', *Argumenta*, 4. <https://www.argumenta.org/wp-content/uploads/2017/06/2-Argumenta-22-Timothy-Williamson-Counterpossibles-in-Semantics-and-Metaphysics.pdf>
- Williamson, Timothy. 2018a: 'Alternative logics and applied mathematics', *Philosophical Issues*, 28: 399-424.
- Williamson, Timothy. 2018b: 'Counterpossibles', *Topoi*, 37: 357-368.
- Williamson, Timothy. 2020: *Suppose and Tell: The Semantics and Heuristics of Conditionals*. Oxford: Oxford University Press.
- Williamson, Timothy. 2021a: *The Philosophy of Philosophy*, 2nd ed. Oxford: Wiley-Blackwell.
- Williamson, Timothy. 2021b: 'Epistemological consequences of Frege puzzles',

- Philosophical Topics*, 49: 287-319.
- Williamson, Timothy. 2021c: ‘Degrees of freedom: is good philosophy bad science?’, *Disputatio*, 13: 73-94.
- Williamson, Timothy. 2021d: ‘The KK principle and rotational symmetry’, *Analytic Philosophy*, 62: 107-124.
- Williamson, Timothy. 2022a: ‘Metametaphysics and semantics’, *Metaphilosophy*, 53: 162-175.
- Williamson, Timothy. 2022b: ‘Higher-order metaphysics and small differences’, *Analysis Reviews*, forthcoming.
- Williamson, Timothy. 2023a: ‘Menzel on pure logic and higher-order metaphysics’ in Fritz and Jones 2023.
- Williamson, Timothy. 2023b: ‘Moral Anti-Exceptionalism’, in Paul Bloomfield and David Copp (eds.), *The Oxford Handbook of Moral Realism*, to appear.
- Williamson, Timothy. 2024a: ‘Justifications, excuses, and sceptical scenarios’, in Fabian Dorsch and Julien Dutant (eds.), *The New Evil Demon: New Essays on Knowledge, Justification, and Rationality*. Oxford: Oxford University Press.
- Williamson, Timothy. 2024b: ‘Where did it come from? Where will it go?’ in Arturs Logins and Jacques-Henri Vollet (eds.) *Putting Knowledge to Work: New Directions for Knowledge-First Epistemology*. Oxford: Oxford University Press, forthcoming.
- Williamson, Timothy. 2024c: ‘Disagreement in Metaphysics’, in Maria Baghramian, J. Adam Carter and Richard Rowland (eds.), *Routledge Handbook of the Philosophy of Disagreement*, London: Routledge, forthcoming.
- Williamson, Timothy. 2024d: ‘Is Logic about Validity?’, in Elke Brendel, Massimiliano Carrara, Filippo Ferrari, Ole Hjortland, Gil Sagi, Gila Sher, and Florian Steinberger (eds.), *The Oxford Handbook of the Philosophy of Logic*. Oxford: Oxford University Press, to appear.
- Wright, Crispin. 1976: ‘Language-mastery and the sorites paradox’, in Gareth Evans and John McDowell (eds.), *Truth and Meaning: Essays in Semantics*, 223-247. Oxford: Clarendon Press.
- Yablo, Stephen. 2014: *Aboutness*. Princeton: Princeton University Press.
- Yli-Vakkuri, Juhani, and John Hawthorne. 2018: *Narrow Content*. Oxford: Oxford University Press.